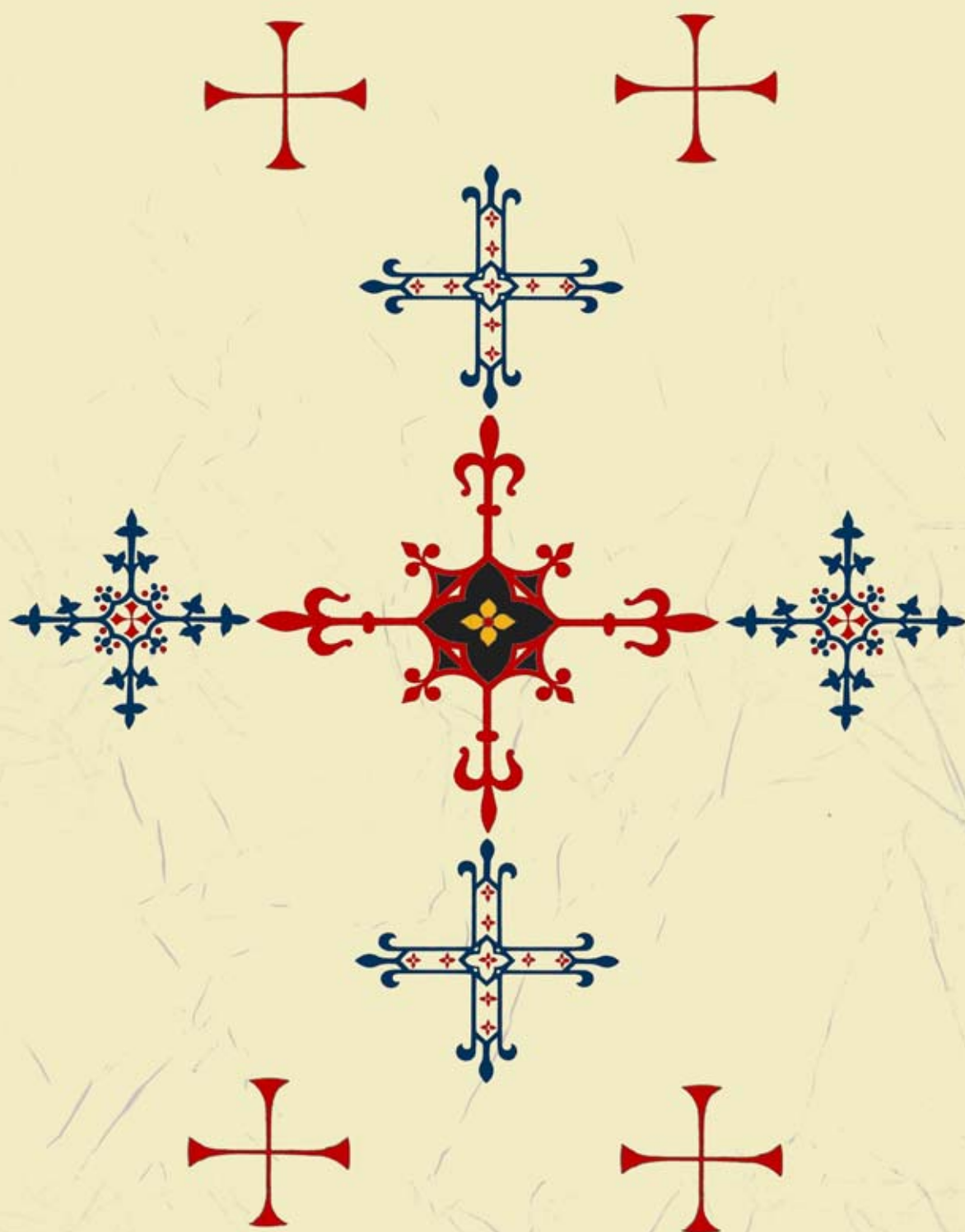


the way  
of  
truth





the path  
of  
life







**B**LESSED IS THE MAN WHO WALKS  
NOT IN THE COUNSEL OF THE UNGODLY,  
NOR STANDS IN THE PATH OF SINNERS,  
NOR SITS IN THE SEAT OF THE SCORNFUL;  
BUT HIS DELIGHT IS IN THE LAW OF THE LORD,  
AND IN HIS LAW HE MEDITATES DAY AND NIGHT.

**H**E SHALL BE LIKE A TREE  
PLANTED BY THE RIVERS OF WATER,  
THAT BRINGS FORTH ITS FRUIT IN ITS  
SEASON, WHOSE LEAF ALSO SHALL NOT WITHER;  
AND WHATEVER HE DOES SHALL PROSPER.

**T**HE UNGODLY ARE NOT SO, BUT ARE LIKE THE  
CHAFF WHICH THE WIND DRIVES AWAY.  
THEREFORE THE UNGODLY SHALL NOT STAND  
IN THE JUDGEMENT, NOR SINNERS IN THE  
CONGREGATION OF THE RIGHTEOUS.

**F**OR THE LORD KNOWS  
THE WAY OF THE RIGHTEOUS, BUT  
THE WAY OF THE UNGODLY SHALL PERISH.







2  
WAYS





**T**HERE IS A WAY THAT SEEMS RIGHT TO A MAN, BUT ITS END IS THE WAY OF DEATH. THE FEAR OF THE LORD IS A FOUNTAIN OF LIFE, TO TURN ONE AWAY FROM THE SNARES OF DEATH. THE WAY OF A FOOL IS RIGHT IN HIS OWN EYES, BUT HE WHO HEEDS COUNSEL IS WISE.

**R**IGHTEOUSNESS EXALTS A NATION, BUT SIN IS A REPROACH TO ANY PEOPLE. THE WAY OF LIFE WINDS UPWARD FOR THE WISE, THAT HE MAY TURN AWAY FROM HELL BELOW. ALL THE WAYS OF A MAN ARE PURE IN HIS OWN EYES, BUT THE LORD WEIGHS THE SPIRITS.

**T**HE LORD HAS MADE ALL FOR HIMSELF, YES, EVEN THE WICKED FOR THE DAY OF DOOM. A MAN'S HEART PLANS HIS WAY, BUT THE LORD DIRECTS HIS STEPS. HE WHO JUSTIFIES THE WICKED, AND HE WHO CONDEMNS THE JUST, BOTH OF THEM ALIKE ARE AN ABOMINATION TO THE LORD.

**T**HE SPIRIT OF A MAN IS THE LAMP OF THE LORD, SEARCHING ALL THE INNER DEPTHS OF HIS HEART.

PROVERBS





**N**OW IT SHALL COME TO PASS IN THE LATTER DAYS THAT THE MOUNTAIN OF THE LORD'S house SHALL BE ESTABLISHED ON THE TOP OF THE MOUNTAINS, AND SHALL BE EXALTED ABOVE THE HILLS; AND ALL NATIONS SHALL FLOW TO IT. HE SHALL JUDGE BETWEEN THE NATIONS, AND REBUKE MANY PEOPLE; NATION SHALL NOT LIFT UP SWORD AGAINST NATION, NEITHER SHALL THEY LEARN WAR ANYMORE.

**"I**N MY FATHER'S house ARE MANY DWELLINGS; IF IT WERE NOT SO, I WOULD HAVE TOLD YOU. I GO TO PREPARE A PLACE FOR YOU. AND WHERE I GO YOU KNOW, AND THE WAY YOU KNOW." THOMAS SAID TO HIM, "LORD, WE DO NOT KNOW WHERE YOU ARE GOING, AND HOW CAN WE KNOW THE WAY?"

**J**ESUS SAID TO HIM, "I AM THE WAY, THE TRUTH, AND THE LIFE. NO ONE COMES TO THE FATHER EXCEPT THROUGH ME. IF YOU HAD KNOWN ME, YOU WOULD HAVE KNOWN MY FATHER ALSO; AND FROM NOW ON YOU KNOW HIM AND HAVE SEEN HIM."

ISAIAH & JOHN





2  
WAYS



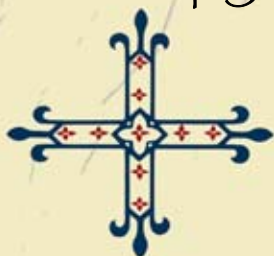




**T**he fool has said in his heart, "*There is no God.*" They are corrupt, they have done abominable works, there is none who does good. The LORD looks down from heaven upon the children of men, to see if there are any who understand, who seek God. They have all turned aside, they have together become corrupt; *there is none who does good, no, not one.*

**W**hy do the nations rage, and the people plot a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his anointed, saying, "Let us break their bonds in pieces and cast away their cords from us." He who sits in the heavens shall laugh; the LORD shall hold them in derision.

**W**hen he shall speak to them in his wrath, and distress them in his deep displeasure: "Yet I have set my king on my holy hill of Zion." "I will declare the decree: The LORD has said to me, 'You are my son, today I have begotten you.'







**A**SK OF ME, AND I WILL GIVE YOU THE NATIONS FOR YOUR INHERITANCE, AND THE ENDS OF THE EARTH FOR YOUR POSSESSION. YOU SHALL BREAK THEM WITH A ROD OF IRON; YOU SHALL DASH THEM TO PIECES LIKE A POTTER'S VESSEL." NOW THEREFORE, BE WISE, O KINGS; BE INSTRUCTED, YOU JUDGES OF THE EARTH. SERVE THE LORD WITH FEAR, AND REJOICE WITH TREMBLING. KISS THE SON, LEST HE BE ANGRY, AND YOU PERISH IN THE WAY, WHEN HIS WRATH IS KINDLED BUT A LITTLE. BLESSED ARE ALL THOSE WHO PUT THEIR TRUST IN HIM.

PSALMS 14 & 2

**"ENTER BY THE NARROW GATE; FOR WIDE IS THE GATE AND BROAD IS THE WAY THAT LEADS TO DESTRUCTION, AND THERE ARE MANY WHO GO IN BY IT. BECAUSE NARROW IS THE GATE AND DIFFICULT IS THE WAY WHICH LEADS TO LIFE, AND THERE ARE FEW WHO FIND IT. IF YOU THEN, BEING EVIL, KNOW HOW TO GIVE GOOD GIFTS TO YOUR CHILDREN, HOW MUCH MORE WILL YOUR FATHER WHO IS IN HEAVEN GIVE GOOD THINGS TO THOSE WHO ASK HIM!"**

MATTHEW 7





**N**OT EVERYONE WHO SAYS TO ME, 'LORD, LORD,' SHALL ENTER THE KINGDOM OF HEAVEN, BUT HE WHO DOES THE WILL OF MY FATHER IN HEAVEN. MANY WILL SAY TO ME IN THAT DAY, 'LORD, LORD, HAVE WE NOT PROPHESIED IN YOUR NAME, CAST OUT DEMONS IN YOUR NAME, AND DONE MANY WONDERS IN YOUR NAME?' AND THEN I WILL DECLARE TO THEM, 'I NEVER KNEW YOU; DEPART FROM ME, YOU WHO PRACTISE LAWLESSNESS!'

**T**HEREFORE WHOEVER HEARS THESE SAYINGS OF MINE, AND DOES THEM, I WILL LIKEN HIM TO A WISE MAN WHO BUILT HIS HOUSE ON THE ROCK: AND THE RAIN DESCENDED, THE FLOODS CAME, AND THE WINDS BLEW AND BEAT ON THAT HOUSE; AND IT DID NOT FALL, FOR IT WAS FOUNDED ON THE ROCK. BUT EVERYONE WHO HEARS THESE SAYINGS OF MINE, AND DOES NOT DO THEM, WILL BE LIKE A FOOLISH MAN WHO BUILT HIS HOUSE ON THE SAND: AND THE RAIN DESCENDED, THE FLOODS CAME, AND THE WINDS BLEW AND BEAT ON THAT HOUSE; AND IT FELL. AND GREAT WAS ITS FALL."

MATTHEW 7







**G**IVE GLORY TO THE LORD YOUR GOD BEFORE HE CAUSES DARKNESS, AND BEFORE YOUR FEET STUMBLE ON THE DARK MOUNTAINS, AND WHILE YOU ARE LOOKING FOR LIGHT, HE TURNS IT INTO THE SHADOW OF DEATH AND MAKES IT DENSE DARKNESS.

**"A**ND IT SHALL BE, WHEN YOU SHOW THIS PEOPLE ALL THESE WORDS, AND THEY SAY TO YOU, 'WHY HAS THE LORD PRONOUNCED ALL THIS GREAT DISASTER AGAINST US? OR WHAT IS OUR INIQUITY? OR WHAT IS OUR SIN THAT WE HAVE COMMITTED AGAINST THE LORD OUR GOD?' THEN YOU SHALL SAY TO THEM, 'BECAUSE YOUR FATHERS HAVE FORSAKEN ME,' SAYS THE LORD; 'THEY HAVE WALKED AFTER OTHER GODS AND HAVE SERVED THEM AND WORSHIPPED THEM, AND HAVE FORSAKEN ME AND NOT KEPT MY LAW.'

**A**ND YOU HAVE DONE WORSE THAN YOUR FATHERS, FOR BEHOLD, EACH ONE FOLLOWS THE DICTATES OF HIS OWN EVIL HEART, SO THAT NO ONE LISTENS TO ME.'"

JEREMIAH 13 & 16





**"S**ON OF MAN [EZEKIEL], THESE MEN HAVE SET UP THEIR IDOLS IN THEIR HEARTS, AND PUT BEFORE THEM THAT WHICH CAUSES THEM TO STUMBLE INTO INIQUITY. THEREFORE SPEAK TO THEM, AND SAY TO THEM, 'THUS SAYS THE LORD GOD: "EVERYONE OF THE HOUSE OF ISRAEL WHO SETS UP HIS IDOLS IN HIS HEART, AND PUTS BEFORE HIM WHAT CAUSES HIM TO STUMBLE INTO INIQUITY, AND THEN COMES TO THE PROPHET, I THE LORD WILL ANSWER HIM WHO COMES, ACCORDING TO THE MULTITUDE OF HIS IDOLS, THAT I MAY SEIZE THE HOUSE OF ISRAEL BY THEIR HEART, BECAUSE THEY ARE ALL ESTRANGED FROM ME BY THEIR IDOLS.'"

**T**HEREFORE SAY TO THE HOUSE OF ISRAEL, 'THUS SAYS THE LORD GOD: "REPENT, TURN AWAY FROM YOUR IDOLS, AND TURN YOUR FACES AWAY FROM ALL YOUR ABOMINATIONS. THAT THE HOUSE OF ISRAEL MAY NO LONGER STRAY FROM ME, NOR BE PROFANED ANYMORE WITH ALL THEIR TRANSGRESSIONS, BUT THAT THEY MAY BE MY PEOPLE AND I MAY BE THEIR GOD," SAYS THE LORD GOD.'"

EZEKIEL 14





**Y**ou will save the humble people; but your eyes are on the haughty, that you may bring them down. For you are my lamp, O LORD; the LORD shall enlighten my darkness. As for God, his way is perfect; the word of the LORD is proven; he is a shield to all who trust in him. God is my strength and power, and he makes my way perfect.

**T**he law of the LORD is perfect, converting the soul; the testimony of the LORD is sure, making wise the simple; the statutes of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes; the fear of the LORD is clean, enduring forever; the judgements of the LORD are true and righteous altogether. More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honeycomb. Moreover by them your servant is warned, and in keeping them there is great reward. Who can understand his errors? Cleanse me from secret faults.

11 SAMUEL 22 & PSALMS 19



**B**LESSED IS THE MAN WHO ENDURES TEMPTATION; FOR WHEN HE HAS BEEN APPROVED, HE WILL RECEIVE THE CROWN OF LIFE WHICH THE LORD HAS PROMISED TO THOSE WHO LOVE HIM. LET NO ONE SAY WHEN HE IS TEMPTED, "I AM TEMPTED BY GOD"; FOR GOD CANNOT BE TEMPTED BY EVIL, NOR DOES HE HIMSELF TEMPT ANYONE. BUT EACH ONE IS TEMPTED WHEN HE IS DRAWN AWAY BY HIS OWN DESIRES AND ENTICED. THEN, WHEN DESIRE HAS CONCEIVED, IT GIVES BIRTH TO SIN; AND SIN, WHEN IT IS FULL-GROWN, BRINGS FORTH DEATH.

**D**O NOT BE DECEIVED, MY BELOVED BRETHREN. EVERY GOOD GIFT AND EVERY PERFECT GIFT IS FROM ABOVE, AND COMES DOWN FROM THE FATHER OF LIGHTS, WITH WHOM THERE IS NO VARIATION OR SHADOW OF TURNING. THEREFORE LAY ASIDE ALL FILTHINESS AND OVERFLOW OF WICKEDNESS, AND RECEIVE WITH MEEKNESS THE IMPLANTED WORD, WHICH IS ABLE TO SAVE YOUR SOULS. BUT BE DOERS OF THE WORD, AND NOT HEARERS ONLY, DECEIVING YOURSELVES.

JAMES 1





**T**HIS IS THE MESSAGE WHICH WE HAVE HEARD FROM HIM AND DECLARE TO YOU, THAT GOD IS LIGHT AND IN HIM IS NO DARKNESS AT ALL. IF WE SAY THAT WE HAVE FELLOWSHIP WITH HIM, AND WALK IN DARKNESS, WE LIE AND DO NOT PRACTISE THE TRUTH. BUT IF WE WALK IN THE LIGHT AS HE IS IN THE LIGHT, WE HAVE FELLOWSHIP WITH ONE ANOTHER, AND THE BLOOD OF JESUS CHRIST HIS SON CLEANSSES US FROM ALL SIN. IF WE SAY THAT WE HAVE NOT SINNED, WE MAKE HIM A LIAR, AND HIS WORD IS NOT IN US.

**M**Y LITTLE CHILDREN, THESE THINGS I WRITE TO YOU, SO THAT YOU MAY NOT SIN. AND IF ANYONE SINS, WE HAVE AN ADVOCATE WITH THE FATHER, JESUS CHRIST THE RIGHTEOUS. AND HE HIMSELF IS THE PROPITIATION FOR OUR SINS, AND NOT FOR OURS ONLY BUT ALSO FOR THE WHOLE WORLD. HE WHO SAYS, "I KNOW HIM," AND DOES NOT KEEP HIS COMMANDMENTS, IS A LIAR, AND THE TRUTH IS NOT IN HIM. BUT WHOEVER KEEPS HIS WORD, TRULY THE LOVE OF GOD IS PERFECTED IN HIM. BY THIS WE KNOW THAT WE ARE IN HIM.

1 JOHN 1 & 2



**I** HAVE SET THE LORD ALWAYS BEFORE ME;  
BECAUSE *he* IS AT MY RIGHT HAND I SHALL NOT  
BE MOVED. YOU WILL SHOW ME THE PATH OF  
LIFE; IN YOUR PRESENCE IS FULLNESS OF JOY; AT  
YOUR RIGHT HAND ARE PLEASURES FOREVERMORE.  
YOUR WORD IS A LAMP TO MY FEET AND A  
LIGHT TO MY PATH.

**I** HAVE SWORN AND CONFIRMED THAT I WILL  
KEEP YOUR RIGHTEOUS JUDGEMENTS. ACCEPT,  
I PRAY, THE FREEWILL OFFERINGS OF MY  
MOUTH, O LORD, AND TEACH ME YOUR  
JUDGEMENTS. YOUR TESTIMONIES I HAVE TAKEN  
AS A HERITAGE FOREVER, FOR THEY ARE THE  
REJOICING OF MY HEART. I HAVE INCLINED MY  
HEART TO PERFORM YOUR STATUTES FOREVER,  
TO THE VERY END.

**O** LORD, YOU HAVE SEARCHED ME AND KNOWN  
ME. YOU KNOW MY SITTING DOWN AND MY  
RISING UP; YOU UNDERSTAND MY THOUGHT AFAR  
OFF. YOU COMPREHEND MY PATH AND MY LYING  
DOWN, AND ARE ACQUAINTED WITH ALL MY  
WAYS. FOR *there* IS NOT A WORD ON MY  
TONGUE, *but* BEHOLD, O LORD, YOU KNOW IT  
ALTOGETHER.







**W**HERE CAN I GO FROM YOUR SPIRIT? OR WHERE CAN I FLEE FROM YOUR PRESENCE? IF I ASCEND INTO HEAVEN, YOU ARE THERE; IF I MAKE MY BED IN HELL, BEHOLD, YOU ARE THERE. IF I TAKE THE WINGS OF THE MORNING, AND DWELL IN THE UTTERMOST PARTS OF THE SEA, EVEN THERE YOUR HAND SHALL LEAD ME, AND YOUR RIGHT HAND SHALL HOLD ME. IF I SAY, "SURELY THE DARKNESS SHALL FALL ON ME," EVEN THE NIGHT SHALL BE LIGHT ABOUT ME; INDEED, THE DARKNESS SHALL NOT HIDE FROM YOU, BUT THE NIGHT SHINES AS THE DAY; THE DARKNESS AND THE LIGHT ARE BOTH ALIKE TO YOU.

PSALMS

**T**RUST IN THE LORD FOREVER, FOR IN YAH, THE LORD, IS EVERLASTING STRENGTH. FOR HE BRINGS DOWN THOSE WHO DWELL ON HIGH, THE LOFTY CITY; HE LAYS IT LOW, HE LAYS IT LOW TO THE GROUND, HE BRINGS IT DOWN TO THE DUST. THE WAY OF THE JUST IS UPRIGHTNESS; O MOST UPRIGHT, YOU WEIGH THE PATH OF THE JUST.

ISAIAH 26





**T**he FEAR OF THE LORD IS THE BEGINNING OF KNOWLEDGE, *BUT* FOOLS DESPISE WISDOM AND INSTRUCTION. MY SON, IF SINNERS ENTICE YOU, DO NOT CONSENT. MY SON, DO NOT WALK IN THE WAY WITH THEM, KEEP YOUR FOOT FROM THEIR PATH; FOR THEIR FEET RUN TO EVIL, AND THEY MAKE HASTE TO SHED BLOOD. SO ARE THE WAYS OF EVERYONE WHO IS GREEDY FOR GAIN; IT TAKES AWAY THE LIFE OF ITS OWNERS. WISDOM CALLS ALOUD OUTSIDE; SHE RAISES HER VOICE IN THE OPEN SQUARES. SHE CRIES OUT IN THE CHIEF CONCOURSES, AT THE OPENINGS OF THE GATES IN THE CITY SHE SPEAKS HER WORDS: "HOW LONG, YOU SIMPLE ONES, WILL YOU LOVE SIMPLICITY? FOR SCORNERS DELIGHT IN THEIR SCORNING, AND FOOLS HATE KNOWLEDGE. BECAUSE I HAVE CALLED AND YOU REFUSED, I HAVE STRETCHED OUT MY HAND AND NO ONE REGARDED, BECAUSE YOU DISDAINED ALL MY COUNSEL, AND WOULD HAVE NONE OF MY REBUKE, I ALSO WILL LAUGH AT YOUR CALAMITY; I WILL MOCK WHEN YOUR TERROR COMES, WHEN YOUR TERROR COMES LIKE A STORM, AND YOUR DESTRUCTION COMES LIKE A WHIRLWIND, WHEN DISTRESS AND ANGUISH COME UPON YOU.







**W**hen they will call on me, but I will not answer; they will seek me diligently, but they will not find me. Because they hated knowledge and did not choose the fear of the Lord, they would have none of my counsel and despised my every rebuke. Therefore they shall eat the fruit of their own way, and be filled to the full with their own fancies. For the turning away of the simple will slay them, and the complacency of fools will destroy them; but whoever listens to me will dwell safely, and will be secure, without fear of evil."

### PROVERBS 1

**B**ut know this, that in the last days perilous times will come: for men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, traitors, headstrong, haughty, lovers of pleasure rather than lovers of God.





**G**ES, AND ALL WHO DESIRE TO LIVE GODLY IN CHRIST JESUS WILL SUFFER PERSECUTION. BUT EVIL MEN AND IMPOSTORS WILL GROW WORSE AND WORSE, DECEIVING AND BEING DECEIVED.

**F**OR THE TIME WILL COME WHEN THEY WILL NOT ENDURE SOUND DOCTRINE, BUT ACCORDING TO THEIR OWN DESIRES, BECAUSE THEY HAVE ITCHING EARS, THEY WILL HEAP UP FOR THEMSELVES TEACHERS; AND THEY WILL TURN THEIR EARS AWAY FROM THE TRUTH, AND BE TURNED ASIDE TO FABLES. BUT YOU BE WATCHFUL IN ALL THINGS, ENDURE AFFLICTIONS, DO THE WORK OF AN EVANGELIST, FULFIL YOUR MINISTRY. FOR I AM ALREADY BEING POURED OUT AS A DRINK OFFERING, AND THE TIME OF MY DEPARTURE IS AT HAND.

**I**HAVE FOUGHT THE GOOD FIGHT, I HAVE FINISHED THE RACE, I HAVE KEPT THE FAITH. FINALLY, THERE IS LAID UP FOR ME THE CROWN OF RIGHTEOUSNESS, WHICH THE LORD, THE RIGHTEOUS JUDGE, WILL GIVE TO ME ON THAT DAY, AND NOT TO ME ONLY BUT ALSO TO ALL WHO HAVE LOVED HIS APPEARING.

11 TIMOTHY 3 & 4







**F**OR THE LORD GIVES WISDOM; FROM HIS MOUTH  
COME KNOWLEDGE AND UNDERSTANDING; HE  
STORES UP SOUND WISDOM FOR THE UPRIGHT;  
HE IS A SHIELD TO THOSE WHO WALK  
UPRIGHTLY; HE GUARDS THE PATHS OF JUSTICE,  
AND PRESERVES THE WAY OF HIS SAINTS.

**W**HEN WISDOM ENTERS YOUR HEART, AND  
KNOWLEDGE IS PLEASANT TO YOUR SOUL,  
DISCRETION WILL PRESERVE YOU;  
UNDERSTANDING WILL KEEP YOU, TO DELIVER  
YOU FROM THE WAY OF EVIL, FROM THE MAN  
WHO SPEAKS PERVERSE THINGS, FROM THOSE  
WHO LEAVE THE PATHS OF UPRIGHTNESS TO  
WALK IN THE WAYS OF DARKNESS.

**T**RUST IN THE LORD WITH ALL YOUR HEART,  
AND LEAN NOT ON YOUR OWN  
UNDERSTANDING; IN ALL YOUR WAYS  
ACKNOWLEDGE HIM, AND HE SHALL DIRECT YOUR  
PATHS. DO NOT BE WISE IN YOUR OWN EYES;  
FEAR THE LORD AND DEPART FROM EVIL. IT  
WILL BE HEALTH TO YOUR FLESH, AND  
STRENGTH TO YOUR BONES.

PROVERBS 2 & 3





**I** HAVE TAUGHT YOU IN THE WAY OF WISDOM; I HAVE LED YOU IN RIGHT PATHS. WHEN YOU WALK, YOUR STEPS WILL NOT BE HINDERED, AND WHEN YOU RUN, YOU WILL NOT STUMBLE. TAKE FIRM HOLD OF INSTRUCTION, DO NOT LET GO; KEEP HER, FOR SHE IS YOUR LIFE. DO NOT ENTER THE PATH OF THE WICKED, AND DO NOT WALK IN THE WAY OF EVIL. AVOID IT, DO NOT TRAVEL ON IT; TURN AWAY FROM IT AND PASS ON. FOR THEY DO NOT SLEEP UNLESS THEY HAVE DONE EVIL; AND THEIR SLEEP IS TAKEN AWAY UNLESS THEY MAKE SOMEONE FALL. BUT THE PATH OF THE JUST IS LIKE THE SHINING SUN, THAT SHINES EVER BRIGHTER UNTO THE PERFECT DAY.

**K**EEP YOUR HEART WITH ALL DILIGENCE, FOR OUT OF IT *SPRING* THE ISSUES OF LIFE. PUT AWAY FROM YOU A DECEITFUL MOUTH, AND PUT PERVERSE LIPS FAR FROM YOU. LET YOUR EYES LOOK STRAIGHT AHEAD, AND YOUR EYELIDS LOOK RIGHT BEFORE YOU. PONDER THE PATH OF YOUR FEET, AND LET ALL YOUR WAYS BE ESTABLISHED. DO NOT TURN TO THE RIGHT OR THE LEFT; REMOVE YOUR FOOT FROM EVIL.

PROVERBS 4





**P**ROCLAIM THIS AMONG THE NATIONS: "PREPARE FOR WAR! WAKE UP THE MIGHTY MEN, LET ALL THE MEN OF WAR DRAW NEAR, LET THEM COME UP. BEAT YOUR PLOUGHSHARES INTO SWORDS AND YOUR PRUNING HOOKS INTO SPEARS; LET THE WEAK SAY, 'I AM STRONG.'" ASSEMBLE AND COME, ALL YOU NATIONS, AND GATHER TOGETHER ALL AROUND. CAUSE YOUR MIGHTY ONES TO GO DOWN THERE, O LORD. "LET THE NATIONS BE WAKENED, AND COME UP TO THE VALLEY OF JEHOSHAPHAT; FOR THERE I WILL SIT TO JUDGE ALL THE SURROUNDING NATIONS."

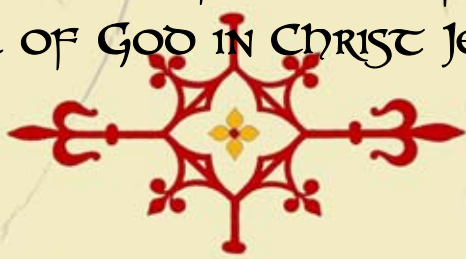
**M**ULTITUDES, MULTITUDES IN THE VALLEY OF DECISION! FOR THE DAY OF THE LORD IS NEAR IN THE VALLEY OF DECISION. THE SUN AND MOON WILL GROW DARK, AND THE STARS WILL DIMINISH THEIR BRIGHTNESS.

"**S**O YOU SHALL KNOW THAT I AM THE LORD YOUR GOD, DWELLING IN ZION MY HOLY MOUNTAIN. THEN JERUSALEM SHALL BE HOLY, AND NO ALIENS SHALL EVER PASS THROUGH HER AGAIN."

JOEL 3



**B**UT WHAT THINGS WERE GAIN TO ME  
[CONFIDENCE IN THINGS OF THE FLESH / WORLD],  
THESE I HAVE COUNTED LOSS FOR CHRIST. YET  
INDEED I ALSO COUNT ALL THINGS LOSS FOR THE  
EXCELLENCE OF THE KNOWLEDGE OF CHRIST  
JESUS MY LORD, FOR WHOM I HAVE SUFFERED  
THE LOSS OF ALL THINGS, AND COUNT THEM AS  
RUBBISH, THAT I MAY GAIN CHRIST AND BE  
FOUND IN HIM, NOT HAVING MY OWN  
RIGHTEOUSNESS, WHICH IS FROM THE LAW, BUT  
THAT WHICH IS THROUGH FAITH IN CHRIST, THE  
RIGHTEOUSNESS WHICH IS FROM GOD BY FAITH;  
THAT I MAY KNOW HIM AND THE POWER OF  
HIS RESURRECTION, AND THE FELLOWSHIP OF HIS  
SUFFERINGS, BEING CONFORMED TO HIS DEATH,  
IF, BY ANY MEANS, I MAY ATTAIN TO THE  
RESURRECTION FROM THE DEAD. NOT THAT I  
HAVE ALREADY ATTAINED, OR AM ALREADY  
PERFECTED; BUT I PRESS ON, THAT I MAY LAY  
HOLD OF THAT FOR WHICH CHRIST JESUS HAS  
ALSO LAID HOLD OF ME. BRETHREN, I DO NOT  
COUNT MYSELF TO HAVE APPREHENDED; BUT  
ONE THING I DO, FORGETTING THOSE THINGS  
WHICH ARE BEHIND AND REACHING FORWARD TO  
THOSE THINGS WHICH ARE AHEAD, I PRESS  
TOWARD THE GOAL FOR THE PRIZE OF THE  
UPWARD CALL OF GOD IN CHRIST JESUS.







**T**HEREFORE LET US, AS MANY AS ARE MATURE, HAVE THIS MIND; AND IF IN ANYTHING YOU THINK OTHERWISE, GOD WILL REVEAL EVEN THIS TO YOU. NEVERTHELESS, TO THE DEGREE THAT WE HAVE ALREADY ATTAINED, LET US WALK BY THE SAME RULE, LET US BE OF THE SAME MIND.

**F**OR MANY WALK, OF WHOM I HAVE TOLD YOU OFTEN, AND NOW TELL YOU EVEN WEeping, THAT THEY ARE THE ENEMIES OF THE CROSS OF CHRIST: WHOSE END IS DESTRUCTION, WHOSE GOD IS THEIR BELLY, AND WHOSE GLORY IS IN THEIR SHAME—who SET THEIR MIND ON EARTHLY THINGS.

**F**OR OUR CITIZENSHIP IS IN HEAVEN, FROM WHICH WE ALSO EAGERLY WAIT FOR THE SAVIOUR, THE LORD JESUS CHRIST, WHO WILL TRANSFORM OUR LOWLY BODY THAT IT MAY BE CONFORMED TO HIS GLORIOUS BODY, ACCORDING TO THE WORKING BY WHICH HE IS ABLE EVEN TO SUBDUE ALL THINGS TO HIMSELF.

philippians 3





**L**ET EACH OF YOU LOOK OUT NOT ONLY FOR HIS OWN INTERESTS, BUT ALSO FOR THE INTERESTS OF OTHERS. LET THIS MIND BE IN YOU WHICH WAS ALSO IN CHRIST JESUS, WHO, BEING IN THE FORM OF GOD, DID NOT CONSIDER IT ROBBERY TO BE EQUAL WITH GOD, BUT MADE HIMSELF OF NO REPUTATION, TAKING THE FORM OF A BONDSERVANT, AND COMING IN THE LIKENESS OF MEN.

**A**ND BEING FOUND IN APPEARANCE AS A MAN, HE HUMBLLED HIMSELF AND BECAME OBEDIENT TO THE POINT OF DEATH, EVEN THE DEATH OF THE CROSS.

**T**HEREFORE GOD ALSO HAS HIGHLY EXALTED HIM AND GIVEN HIM THE NAME WHICH IS ABOVE EVERY NAME, THAT AT THE NAME OF JESUS EVERY KNEE SHOULD BOW, OF THOSE IN HEAVEN, AND OF THOSE ON EARTH, AND OF THOSE UNDER THE EARTH, AND THAT EVERY TONGUE SHOULD CONFESS THAT JESUS CHRIST IS LORD, TO THE GLORY OF GOD THE FATHER.

PHILIPPIANS 2







**H**E SHALL JUDGE THE WORLD IN RIGHTEOUSNESS, AND HE SHALL ADMINISTER JUDGEMENT FOR THE PEOPLES IN UPRIGHTNESS. THE LORD ALSO WILL BE A REFUGE FOR THE OPPRESSED, A REFUGE IN TIMES OF TROUBLE. AND THOSE WHO KNOW YOUR NAME WILL PUT THEIR TRUST IN YOU; FOR YOU, LORD, HAVE NOT FORSAKEN THOSE WHO SEEK YOU.

**T**HE NATIONS HAVE SUNK DOWN IN THE PIT WHICH THEY MADE; IN THE NET WHICH THEY HID, THEIR OWN FOOT IS CAUGHT. THE LORD IS KNOWN BY THE JUDGEMENT HE EXECUTES; THE WICKED IS SNARED IN THE WORK OF HIS OWN HANDS. THE WICKED SHALL BE TURNED INTO HELL, AND ALL THE NATIONS THAT FORGET GOD.

**T**HE WICKED IN HIS PRIDE PERSECUTES THE POOR; LET THEM BE CAUGHT IN THE PLOTS WHICH THEY HAVE DEVISED. FOR THE WICKED BOASTS OF HIS HEART'S DESIRE; HE BLESSES THE GREEDY AND RENOUNCES THE LORD.

PSALMS 9 & 10





**I** AM THE DOOR. IF ANYONE ENTERS BY ME, HE WILL BE SAVED, AND WILL GO IN AND OUT AND FIND PASTURE. THE THIEF DOES NOT COME EXCEPT TO STEAL, AND TO KILL, AND TO DESTROY. I HAVE COME THAT THEY MAY HAVE LIFE, AND THAT THEY [HIS SHEEP] MAY HAVE IT MORE ABUNDANTLY. I AM THE GOOD SHEPHERD. THE GOOD SHEPHERD GIVES HIS LIFE FOR THE SHEEP."

JOHN 10

**W**RETCHED MAN THAT I AM! WHO WILL DELIVER ME FROM THIS BODY OF DEATH? I THANK GOD = THROUGH JESUS CHRIST OUR LORD! SO THEN, WITH THE MIND I MYSELF SERVE THE LAW OF GOD, BUT WITH THE FLESH THE LAW OF SIN.

**T**HERE IS THEREFORE NOW NO CONDEMNATION TO THOSE WHO ARE IN CHRIST JESUS, WHO DO NOT WALK ACCORDING TO THE FLESH, BUT ACCORDING TO THE SPIRIT. FOR THE LAW OF THE SPIRIT OF LIFE IN CHRIST JESUS HAS MADE ME FREE FROM THE LAW OF SIN AND DEATH.







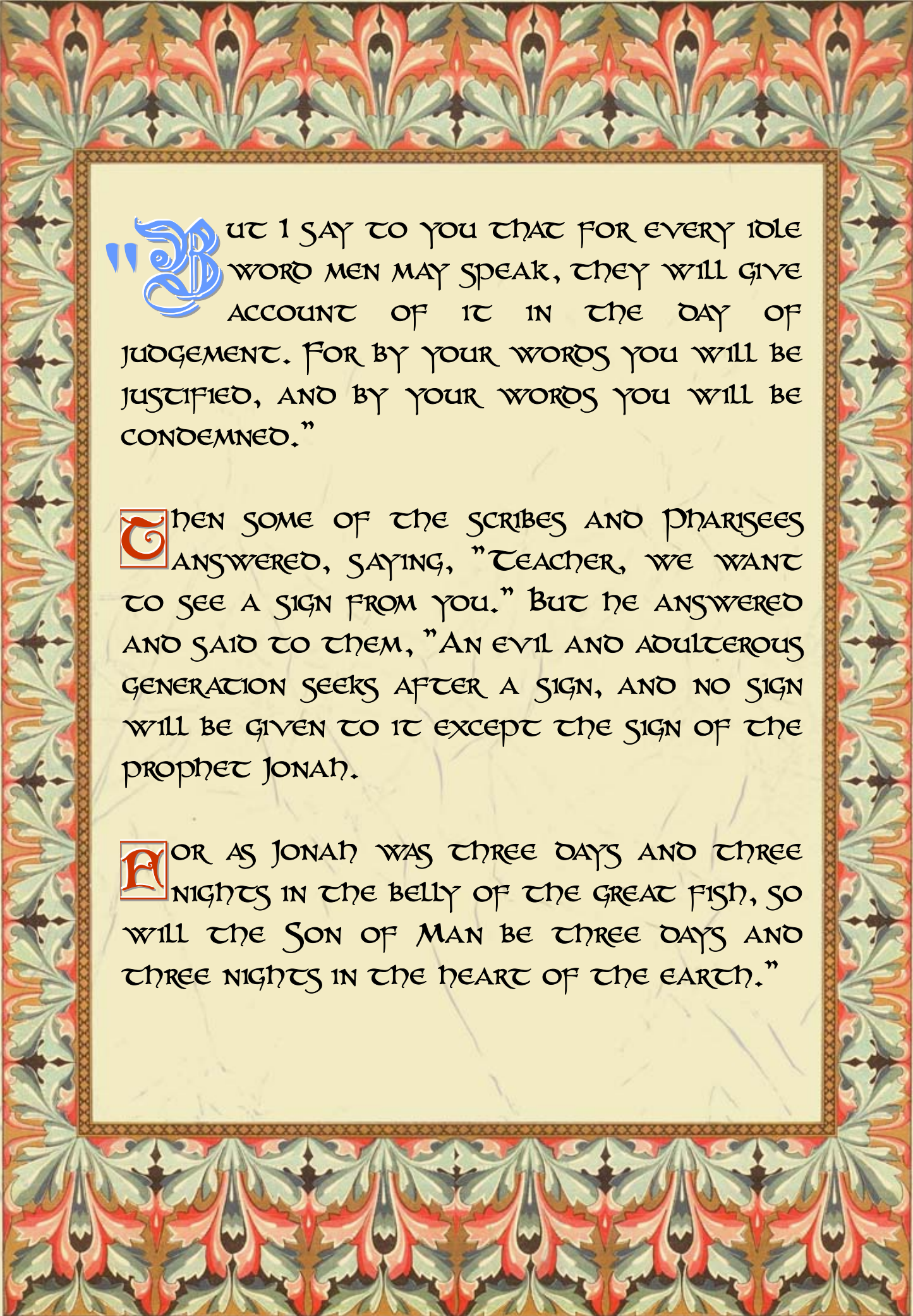
**F**OR WHAT THE LAW COULD NOT DO IN THAT IT WAS WEAK THROUGH THE FLESH, GOD DID BY SENDING HIS OWN SON IN THE LIKENESS OF SINFUL FLESH, ON ACCOUNT OF SIN: HE CONDEMNED SIN IN THE FLESH, THAT THE RIGHTEOUS REQUIREMENT OF THE LAW MIGHT BE FULFILLED IN US WHO DO NOT WALK ACCORDING TO THE FLESH BUT ACCORDING TO THE SPIRIT. FOR THOSE WHO LIVE ACCORDING TO THE FLESH SET THEIR MINDS ON THE THINGS OF THE FLESH, BUT THOSE WHO LIVE ACCORDING TO THE SPIRIT, THE THINGS OF THE SPIRIT.

**B**ECAUSE THE CARNAL MIND IS ENMITY AGAINST GOD; FOR IT IS NOT SUBJECT TO THE LAW OF GOD, NOR INDEED CAN BE. SO THEN, THOSE WHO ARE IN THE FLESH CANNOT PLEASE GOD. AND IF CHRIST IS IN YOU, THE BODY IS DEAD BECAUSE OF SIN, BUT THE SPIRIT IS LIFE BECAUSE OF RIGHTEOUSNESS. BUT IF THE SPIRIT OF HIM WHO RAISED JESUS FROM THE DEAD DWELLS IN YOU, HE WHO RAISED CHRIST FROM THE DEAD WILL ALSO GIVE LIFE TO YOUR MORTAL BODIES THROUGH HIS SPIRIT WHO DWELLS IN YOU.

ROMANS 8





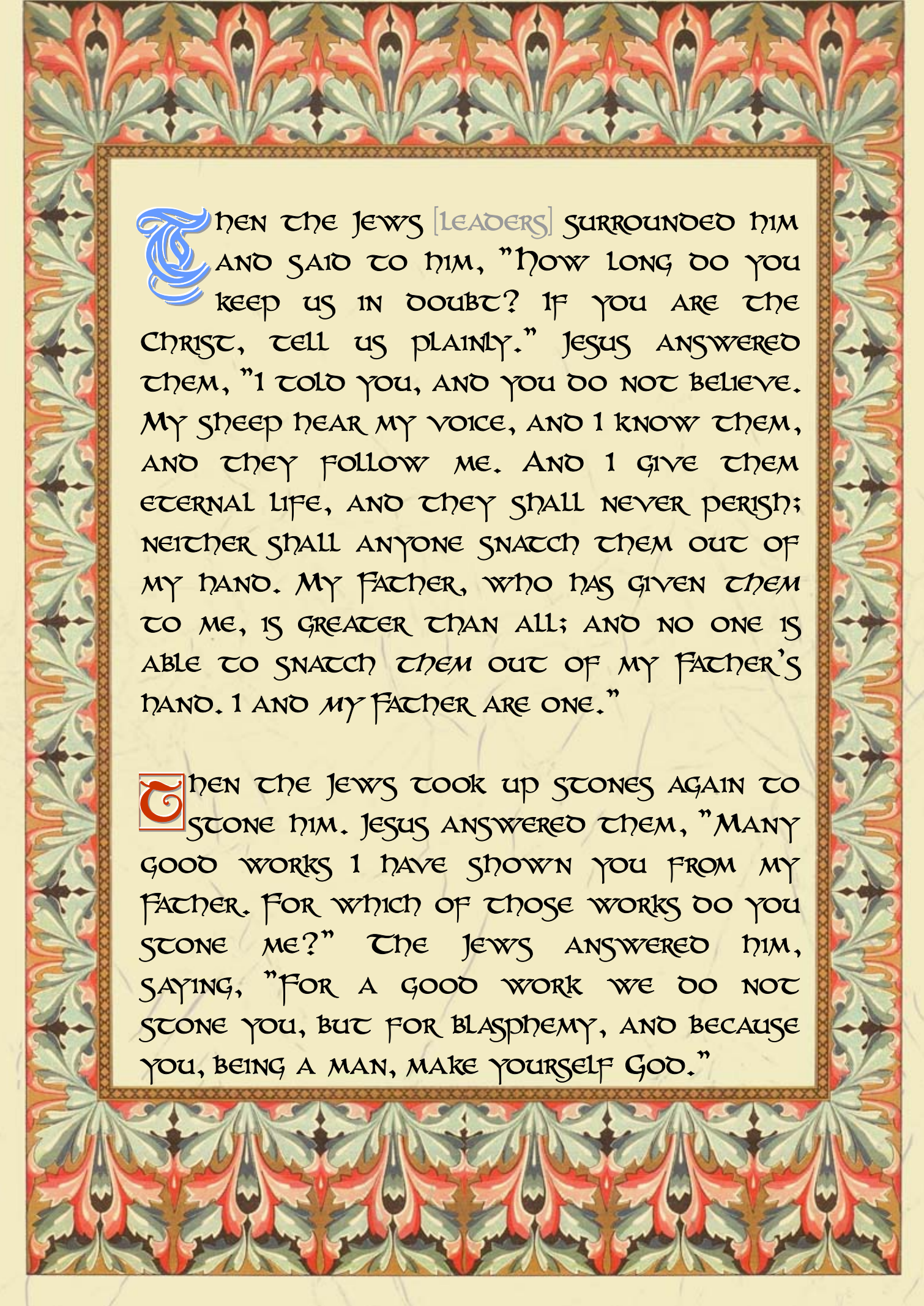


**B**UT I SAY TO YOU THAT FOR EVERY IDLE WORD MEN MAY SPEAK, THEY WILL GIVE ACCOUNT OF IT IN THE DAY OF JUDGEMENT. FOR BY YOUR WORDS YOU WILL BE JUSTIFIED, AND BY YOUR WORDS YOU WILL BE CONDEMNED."

**T**HEN SOME OF THE SCRIBES AND PHARISEES ANSWERED, SAYING, "TEACHER, WE WANT TO SEE A SIGN FROM YOU." BUT HE ANSWERED AND SAID TO THEM, "AN EVIL AND ADULTEROUS GENERATION SEEKS AFTER A SIGN, AND NO SIGN WILL BE GIVEN TO IT EXCEPT THE SIGN OF THE PROPHET JONAH.

**F**OR AS JONAH WAS THREE DAYS AND THREE NIGHTS IN THE BELLY OF THE GREAT FISH, SO WILL THE SON OF MAN BE THREE DAYS AND THREE NIGHTS IN THE HEART OF THE EARTH."





**T**hen the Jews [LEADERS] surrounded him and said to him, "How long do you keep us in doubt? If you are the Christ, tell us plainly." Jesus answered them, "I told you, and you do not believe. My sheep hear my voice, and I know them, and they follow me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of my hand. My father, who has given them to me, is greater than all; and no one is able to snatch them out of my father's hand. I and my father are one."

**T**hen the Jews took up stones again to stone him. Jesus answered them, "Many good works I have shown you from my father. For which of those works do you stone me?" The Jews answered him, saying, "For a good work we do not stone you, but for blasphemy, and because you, being a man, make yourself God."





ALL THE WAYS OF A MAN ARE PURE IN HIS OWN EYES, BUT THE LORD WEIGHS THE SPIRITS. COMMIT YOUR WORKS TO THE LORD, AND YOUR THOUGHTS WILL BE ESTABLISHED. THE LORD HAS MADE ALL FOR HIMSELF, YES, EVEN THE WICKED FOR THE DAY OF DOOM. EVERYONE PROUD IN HEART IS AN ABOMINATION TO THE LORD; *though they join forces*, NONE WILL GO UNPUNISHED.



IN MERCY AND TRUTH ATONEMENT IS PROVIDED FOR INIQUITY; AND BY THE FEAR OF THE LORD ONE DEPARTS FROM EVIL. WHEN A MAN'S WAYS PLEASE THE LORD, HE MAKES EVEN HIS ENEMIES TO BE AT PEACE WITH HIM. BETTER IS A LITTLE WITH RIGHTEOUSNESS, THAN VAST REVENUES WITHOUT JUSTICE. A MAN'S HEART PLANS HIS WAY, BUT THE LORD DIRECTS HIS STEPS. THE HIGHWAY OF THE UPRIGHT IS TO DEPART FROM EVIL; HE WHO KEEPS HIS WAY PRESERVES HIS SOUL. BETTER TO BE OF A HUMBLE SPIRIT WITH THE LOWLY, THAN TO DIVIDE THE SPOIL WITH THE PROUD. HE WHO HEEDS THE WORD WISELY WILL FIND GOOD, AND WHOEVER TRUSTS IN THE LORD, HAPPY IS HE.

PROVERBS 16







**T**HE WORD OF THE LORD CAME TO ME AGAIN, SAYING, "SON OF MAN, SAY TO THE PRINCE OF TYRE, 'THUS SAYS THE LORD GOD: "BECAUSE YOUR HEART IS LIFTED UP, AND YOU SAY, 'I AM A GOD, I SIT IN THE SEAT OF GODS, IN THE MIDST OF THE SEAS,' YET YOU ARE A MAN, AND NOT A GOD, THOUGH YOU SET YOUR HEART AS THE HEART OF A GOD.

**Y**OUR HEART WAS LIFTED UP BECAUSE OF YOUR BEAUTY; YOU CORRUPTED YOUR WISDOM FOR THE SAKE OF YOUR SPLENDOUR; I CAST YOU TO THE GROUND, I LAID YOU BEFORE KINGS, THAT THEY MIGHT GAZE AT YOU.

**Y**OU DEFILED YOUR SANCTUARIES BY THE MULTITUDE OF YOUR INIQUITIES, BY THE INIQUITY OF YOUR TRADING; THEREFORE I BROUGHT FIRE FROM YOUR MIDST; IT DEVoured YOU, AND I TURNED YOU TO ASHES UPON THE EARTH IN THE SIGHT OF ALL WHO SAW YOU. ALL WHO KNEW YOU AMONG THE PEOPLES ARE ASTONISHED AT YOU; YOU HAVE BECOME A HORROR, AND *SHALL BE NO MORE FOREVER.*"

**EZEKIEL 28**





**S**HOW ME YOUR WAYS, O LORD; TEACH ME YOUR PATHS. LEAD ME IN YOUR TRUTH AND TEACH ME, FOR YOU ARE THE GOD OF MY SALVATION; ON YOU I WAIT ALL THE DAY. DO NOT REMEMBER THE SINS OF MY YOUTH, NOR MY TRANSGRESSIONS; ACCORDING TO YOUR MERCY REMEMBER ME, FOR YOUR GOODNESS' SAKE, O LORD.

**G**OOD AND UPRIGHT IS THE LORD; THEREFORE HE TEACHES SINNERS IN THE WAY. THE HUMBLE HE GUIDES IN JUSTICE, AND THE HUMBLE HE TEACHES HIS WAY. ALL THE PATHS OF THE LORD ARE MERCY AND TRUTH, TO SUCH AS KEEP HIS COVENANT AND HIS TESTIMONIES. FOR YOUR NAME'S SAKE, O LORD, PARDON MY INIQUITY, FOR IT IS GREAT. WHO IS THE MAN THAT FEARS THE LORD? HIM SHALL HE TEACH IN THE WAY HE CHOOSES. ONE THING I HAVE DESIRED OF THE LORD, THAT WILL I SEEK: THAT I MAY DWELL IN THE HOUSE OF THE LORD ALL THE DAYS OF MY LIFE, TO BEHOLD THE BEAUTY OF THE LORD, AND TO INQUIRE IN HIS TEMPLE. FOR IN THE TIME OF TROUBLE HE SHALL HIDE ME IN HIS PAVILION; IN THE SECRET PLACE OF HIS TABERNACLE HE SHALL HIDE ME.

PSALMS 25 & 27







**G**IVE GLORY TO THE LORD YOUR GOD BEFORE HE CAUSES DARKNESS, AND BEFORE YOUR FEET STUMBLE ON THE DARK MOUNTAINS, AND WHILE YOU ARE LOOKING FOR LIGHT, HE TURNS IT INTO THE SHADOW OF DEATH AND MAKES IT DENSE DARKNESS. "BUT IF YOU WILL NOT HEAR IT, MY SOUL WILL WEEP IN SECRET FOR YOUR PRIDE; MY EYES WILL WEEP BITTERLY AND RUN DOWN WITH TEARS, BECAUSE THE LORD'S FLOCK HAS BEEN TAKEN CAPTIVE. WHEN THEY CAME TO THE NATIONS, WHEREVER THEY WENT, THEY PROFANED MY HOLY NAME = WHEN THEY SAID OF THEM, 'THESE ARE THE PEOPLE OF THE LORD, AND YET THEY HAVE GONE OUT OF HIS LAND.'

**A**ND I WILL SANCTIFY MY GREAT NAME, WHICH HAS BEEN PROFANED AMONG THE NATIONS, WHICH YOU HAVE PROFANED IN THEIR MIDST; AND THE NATIONS SHALL KNOW THAT I AM THE LORD," SAYS THE LORD GOD, "WHEN I AM HALLOWED IN YOU BEFORE THEIR EYES. FOR I WILL TAKE YOU [ISRAEL] FROM AMONG THE NATIONS, GATHER YOU OUT OF ALL COUNTRIES, AND BRING YOU INTO YOUR OWN LAND.



**T**hen I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. I will put my Spirit within you and cause you to walk in my statutes, and you will keep my judgements and do them. Then you shall dwell in the land that I gave to your fathers."

JEREMIAH 15 & EZEKIEL 36

**B**lessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, just as he chose us in him before the foundation of the world, that we should be holy and without blame before him in love, having predestined us to adoption as sons by Jesus Christ to himself, according to the good pleasure of his will, to the praise of the glory of his grace, by which he has made us accepted in the beloved.

EPHESIANS 1





**"**You shall have no other gods before me. You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generations of those who hate me, but showing mercy to thousands, to those who love me and keep my commandments.

**Y**ou shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, nor anything that is your neighbour's."

EXODUS 20





**A**N ORACLE WITHIN MY HEART CONCERNING THE TRANSGRESSION OF THE WICKED: *THERE IS NO FEAR OF GOD BEFORE HIS EYES. FOR HE FLATTERS HIMSELF IN HIS OWN EYES, WHEN HE FINDS OUT HIS INIQUITY AND WHEN HE HATES. THE WORDS OF HIS MOUTH ARE WICKEDNESS AND DECEIT; HE HAS CEASED TO BE WISE AND TO DO GOOD. HE DEVISES WICKEDNESS ON HIS BED; HE SETS HIMSELF IN A WAY THAT IS NOT GOOD; HE DOES NOT ABHOR EVIL. YOUR MERCY, O LORD, IS IN THE HEAVENS; YOUR FAITHFULNESS REACHES TO THE CLOUDS.*

**PSALMS 36**

**A**S IT IS WRITTEN: "THERE IS NONE RIGHTEOUS, NO, NOT ONE; THERE IS NONE WHO UNDERSTANDS; THERE IS NONE WHO SEEKS AFTER GOD. THEY HAVE ALL TURNED ASIDE; THEY HAVE TOGETHER BECOME UNPROFITABLE; THERE IS NONE WHO DOES GOOD, NO, NOT ONE. THEIR THROAT IS AN OPEN TOMB; WITH THEIR TONGUES THEY HAVE PRACTISED DECEIT; WHOSE MOUTH IS FULL OF CURSING AND BITTERNESS. THERE IS NO FEAR OF GOD BEFORE THEIR EYES."







**N**OW WE KNOW THAT WHATEVER THE LAW SAYS, IT SAYS TO THOSE WHO ARE UNDER THE LAW, THAT EVERY MOUTH MAY BE STOPPED, AND ALL THE WORLD MAY BECOME GUILTY BEFORE GOD. THEREFORE BY THE DEEDS OF THE LAW NO FLESH WILL BE JUSTIFIED IN HIS SIGHT, FOR BY THE LAW IS THE KNOWLEDGE OF SIN. BUT NOW THE RIGHTEOUSNESS OF GOD APART FROM THE LAW IS REVEALED, BEING WITNESSED BY THE LAW AND THE PROPHETS, EVEN THE RIGHTEOUSNESS OF GOD, THROUGH FAITH IN JESUS CHRIST, TO ALL AND ON ALL WHO BELIEVE. FOR THERE IS NO DIFFERENCE; FOR ALL HAVE SINNED AND FALL SHORT OF THE GLORY OF GOD, BEING JUSTIFIED FREELY BY HIS GRACE THROUGH THE REDEMPTION THAT IS IN CHRIST JESUS, WHOM GOD SET FORTH AS A PROPITIATION BY HIS BLOOD, THROUGH FAITH, TO DEMONSTRATE HIS RIGHTEOUSNESS, BECAUSE IN HIS FORBEARANCE GOD HAD PASSED OVER THE SINS THAT WERE PREVIOUSLY COMMITTED, TO DEMONSTRATE AT THE PRESENT TIME HIS RIGHTEOUSNESS, THAT HE MIGHT BE JUST AND THE JUSTIFIER OF THE ONE WHO HAS FAITH IN JESUS.

ROMANS 3





**W**hen he [Jesus] had called all the multitude to himself, he said to them, "Hear me, everyone, and understand: There is nothing that enters a man from outside which can defile him; but the things which come out of him, those are the things that defile a man. If anyone has ears to hear, let him hear!"

**A**nd he said, "What comes out of a man, that defiles a man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness. All these evil things come from within and defile a man."

MARK 7

**T**his I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind, having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them,







BECAUSE OF THE BLINDNESS OF THEIR HEART;  
WHO, BEING PAST FEELING, HAVE GIVEN  
THEMSELVES OVER TO LEWDNESS, TO WORK ALL  
UNCLEANNESSE WITH GREEDINESS. BUT YOU HAVE  
NOT SO LEARNED CHRIST, IF INDEED YOU HAVE  
HEARD HIM AND HAVE BEEN TAUGHT BY HIM, AS  
THE TRUTH IS IN JESUS: THAT YOU PUT OFF,  
CONCERNING YOUR FORMER CONDUCT, THE OLD  
MAN WHICH GROWS CORRUPT ACCORDING TO  
THE DECEITFUL LUSTS, AND BE RENEWED IN THE  
SPIRIT OF YOUR MIND, AND THAT YOU PUT ON  
THE NEW MAN WHICH WAS CREATED ACCORDING  
TO GOD, IN TRUE RIGHTEOUSNESS AND HOLINESS.

**B**UT FORNICATION AND ALL UNCLEANNESSE OR  
COVETOUSNESS, LET IT NOT EVEN BE NAMED  
AMONG YOU, AS IS FITTING FOR SAINTS; NEITHER  
FILTHINESS, NOR FOOLISH TALKING, NOR COARSE  
JESTING, WHICH ARE NOT FITTING, BUT RATHER  
GIVING OF THANKS.

**F**OR THIS YOU KNOW, THAT NO FORNICATOR,  
UNCLEAN PERSON, NOR COVETOUS MAN, WHO  
IS AN IDOLATER, HAS ANY INHERITANCE IN THE  
KINGDOM OF CHRIST AND GOD.





**L**ET NO ONE DECEIVE YOU WITH EMPTY WORDS, FOR BECAUSE OF THESE THINGS THE WRATH OF GOD COMES UPON THE SONS OF DISOBEDIENCE. THEREFORE DO NOT BE PARTAKERS WITH THEM. FOR YOU WERE ONCE DARKNESS, BUT NOW YOU ARE LIGHT IN THE LORD. WALK AS CHILDREN OF LIGHT (FOR THE FRUIT OF THE SPIRIT IS IN ALL GOODNESS, RIGHTEOUSNESS, AND TRUTH), FINDING OUT WHAT IS ACCEPTABLE TO THE LORD.

EPHESIANS 4 & 5

**L**ET NO ONE SAY WHEN HE IS TEMPTED, "I AM TEMPTED BY GOD"; FOR GOD CANNOT BE TEMPTED BY EVIL, NOR DOES HE HIMSELF TEMPT ANYONE. BUT EACH ONE IS TEMPTED WHEN HE IS DRAWN AWAY BY HIS OWN DESIRES AND ENTICED. THEN, WHEN DESIRE HAS CONCEIVED, IT GIVES BIRTH TO SIN; AND SIN, WHEN IT IS FULL-GROWN, BRINGS FORTH DEATH. DO NOT BE DECEIVED, MY BELOVED BRETHREN. EVERY GOOD GIFT AND EVERY PERFECT GIFT IS FROM ABOVE, AND COMES DOWN FROM THE FATHER OF LIGHTS, WITH WHOM THERE IS NO VARIATION OR SHADOW OF TURNING.







**O**F HIS OWN WILL HE BROUGHT US FORTH BY THE WORD OF TRUTH, THAT WE MIGHT BE A KIND OF FIRST-FRUITS OF HIS CREATURES. THEREFORE LAY ASIDE ALL FILTHINESS AND OVERFLOW OF WICKEDNESS, AND RECEIVE WITH MEEKNESS THE IMPLANTED WORD, WHICH IS ABLE TO SAVE YOUR SOULS. BUT BE DOERS OF THE WORD, AND NOT HEARERS ONLY, DECEIVING YOURSELVES.

**F**OR EVERY KIND OF BEAST AND BIRD, OF REPTILE AND CREATURE OF THE SEA, IS TAMED AND HAS BEEN TAMED BY MANKIND. BUT NO MAN CAN TAME THE TONGUE. IT IS AN UNRULY EVIL, FULL OF DEADLY POISON. WITH IT WE BLESS OUR GOD AND FATHER, AND WITH IT WE CURSE MEN, WHO HAVE BEEN MADE IN THE SIMILITUDE OF GOD.

**O**UT OF THE SAME MOUTH PROCEED BLESSING AND CURSING. MY BRETHREN, THESE THINGS OUGHT NOT TO BE SO. WHERE DO WARS AND FIGHTS COME FROM AMONG YOU? DO THEY NOT COME FROM YOUR DESIRES FOR PLEASURE THAT WAR IN YOUR MEMBERS?





**Y**OU LUST AND DO NOT HAVE. YOU MURDER AND COVET AND CANNOT OBTAIN. YOU FIGHT AND WAR. YET YOU DO NOT HAVE BECAUSE YOU DO NOT ASK. YOU ASK AND DO NOT RECEIVE, BECAUSE YOU ASK AMISS, THAT YOU MAY SPEND IT ON YOUR PLEASURES. ADULTERERS AND ADULTERESSES! DO YOU NOT KNOW THAT FRIENDSHIP WITH THE WORLD IS ENMITY WITH GOD? WHOEVER THEREFORE WANTS TO BE A FRIEND OF THE WORLD MAKES HIMSELF AN ENEMY OF GOD. OR DO YOU THINK THAT THE SCRIPTURE SAYS IN VAIN, "THE SPIRIT WHO DWELLS IN US YEARNs JEALOUSLY"?

JAMES 1, 3 & 4

**T**HEN I [THE APOSTLE JOHN] SAW A GREAT WHITE THRONE AND HIM WHO SAT ON IT, FROM WHOSE FACE THE EARTH AND THE HEAVEN FLED AWAY. AND THERE WAS FOUND NO PLACE FOR THEM. AND I SAW THE DEAD, SMALL AND GREAT, STANDING BEFORE GOD, AND BOOKS WERE OPENED. AND ANOTHER BOOK WAS OPENED, WHICH IS THE BOOK OF LIFE. AND THE DEAD WERE JUDGED ACCORDING TO THEIR WORKS, BY THE THINGS WHICH WERE WRITTEN IN THE BOOKS.







**A**ND ANYONE NOT FOUND WRITTEN IN THE BOOK OF LIFE WAS CAST INTO THE LAKE OF FIRE. AND HE SAID TO ME, "DO NOT SEAL THE WORDS OF THE PROPHECY OF THIS BOOK, FOR THE TIME IS AT HAND."

"**H**e who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still. AND BEHOLD, I AM COMING QUICKLY, AND MY REWARD IS WITH ME, TO GIVE TO EVERY ONE ACCORDING TO HIS WORK. I AM THE ALPHA AND THE OMEGA, THE BEGINNING AND THE END, THE FIRST AND THE LAST."

**B**LESSED ARE THOSE WHO DO HIS COMMANDMENTS, THAT THEY MAY HAVE THE RIGHT TO THE TREE OF LIFE, AND MAY ENTER THROUGH THE GATES INTO THE CITY. BUT OUTSIDE ARE DOGS AND SORCERERS AND SEXUALLY IMMORAL AND MURDERERS AND IDOLATERS, AND WHOEVER LOVES AND PRACTISES A LIE.

REVELATION 20 & 22



**B**EHOLD, I SEND MY MESSENGER, AND HE WILL PREPARE THE WAY BEFORE ME. AND THE LORD, WHOM YOU SEEK, WILL SUDDENLY COME TO HIS TEMPLE, EVEN THE MESSENGER OF THE COVENANT, IN WHOM YOU DELIGHT. BEHOLD, HE IS COMING," SAYS THE LORD OF HOSTS. "BUT WHO CAN ENDURE THE DAY OF HIS COMING? AND WHO CAN STAND WHEN HE APPEARS? FOR HE IS LIKE A REFINER'S FIRE AND LIKE LAUNDERER'S SOAP. HE WILL SIT AS A REFINER AND A PURIFIER OF SILVER; HE WILL PURIFY THE SONS OF LEVI, AND PURGE THEM AS GOLD AND SILVER, THAT THEY MAY OFFER TO THE LORD AN OFFERING IN RIGHTEOUSNESS.

**A**ND I WILL COME NEAR YOU FOR JUDGEMENT; I WILL BE A SWIFT WITNESS AGAINST SORCERERS, AGAINST ADULTERERS, AGAINST PERJURERS, AGAINST THOSE WHO EXPLOIT WAGE EARNERS AND WIDOWS AND ORPHANS, AND AGAINST THOSE WHO TURN AWAY AN ALIEN = BECAUSE THEY DO NOT FEAR ME," SAYS THE LORD OF HOSTS. "YET YOU SAY, 'WHAT HAVE WE SPOKEN AGAINST YOU?' FOR THOSE WHO DO WICKEDNESS ARE RAISED UP; THEY EVEN TEMPT GOD AND GO FREE."





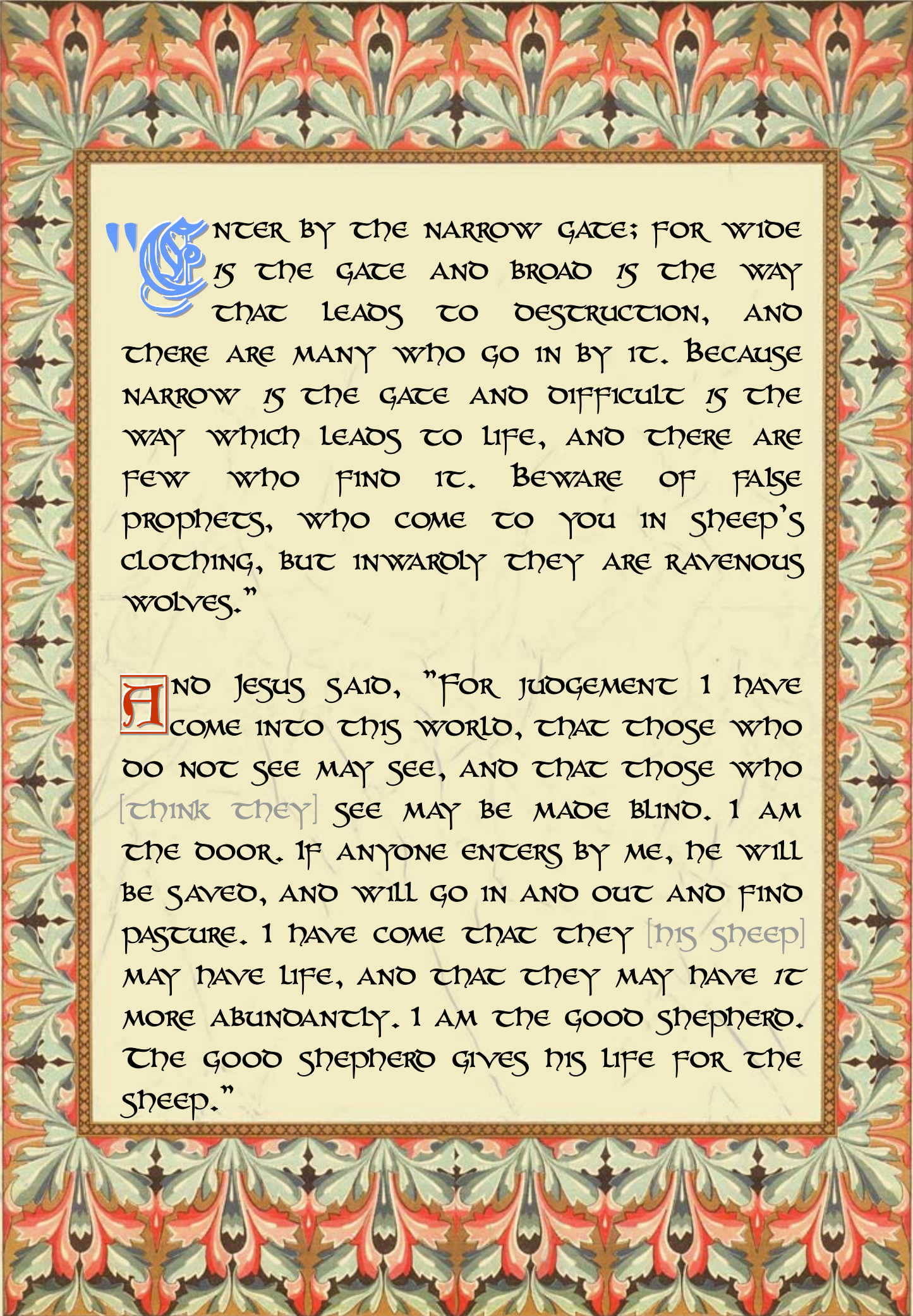
**T**hen those who feared the LORD spoke to one another, and the LORD listened and heard them; so a book of remembrance was written before him for those who fear the LORD and who meditate on his name. "They shall be mine," says the LORD of hosts, "on the day that I make them my jewels. And I will spare them as a man spares his own son who serves him."

**F**or behold, the day is coming, burning like an oven, and all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up," says the LORD of hosts, "that will leave them neither root nor branch. But to you who fear my name the sun of righteousness shall arise with healing in his wings; and you shall go out and grow fat like stall-fed calves. You shall trample the wicked, for they shall be ashes under the soles of your feet on the day that I do this," says the LORD of hosts.

MALACHI 3 & 4



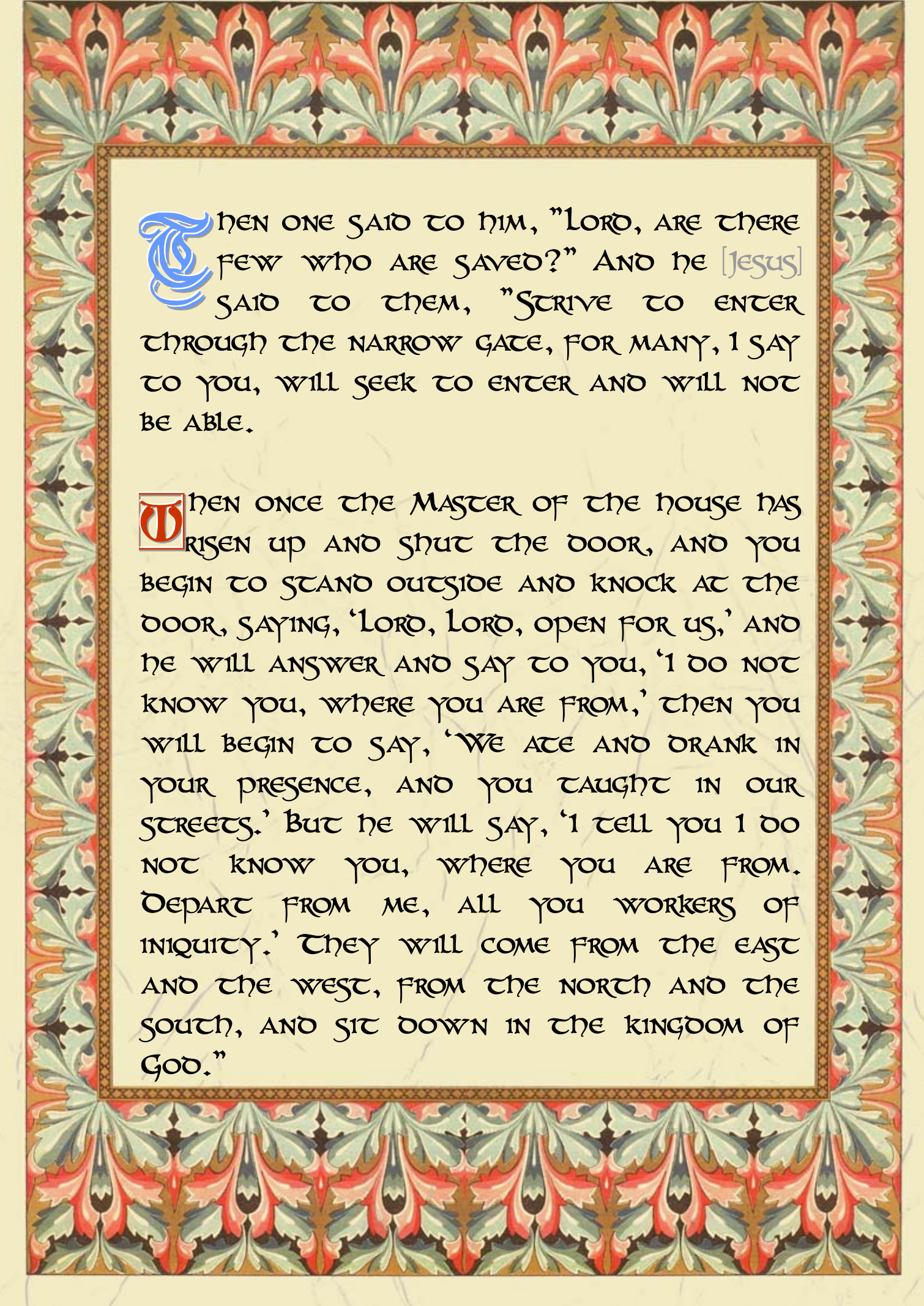




"ENTER BY THE NARROW GATE; FOR WIDE IS THE GATE AND BROAD IS THE WAY THAT LEADS TO DESTRUCTION, AND THERE ARE MANY WHO GO IN BY IT. BECAUSE NARROW IS THE GATE AND DIFFICULT IS THE WAY WHICH LEADS TO LIFE, AND THERE ARE FEW WHO FIND IT. BEWARE OF FALSE PROPHETS, WHO COME TO YOU IN SHEEP'S CLOTHING, BUT INWARDLY THEY ARE RAVENOUS WOLVES."

AND JESUS SAID, "FOR JUDGEMENT I HAVE COME INTO THIS WORLD, THAT THOSE WHO DO NOT SEE MAY SEE, AND THAT THOSE WHO [THINK THEY] SEE MAY BE MADE BLIND. I AM THE DOOR. IF ANYONE ENTERS BY ME, HE WILL BE SAVED, AND WILL GO IN AND OUT AND FIND PASTURE. I HAVE COME THAT THEY [HIS SHEEP] MAY HAVE LIFE, AND THAT THEY MAY HAVE IT MORE ABUNDANTLY. I AM THE GOOD SHEPHERD. THE GOOD SHEPHERD GIVES HIS LIFE FOR THE SHEEP."





**T**hen one said to him, "LORD, ARE THERE FEW WHO ARE SAVED?" AND HE [JESUS] SAID TO THEM, "STRIVE TO ENTER THROUGH THE NARROW GATE, FOR MANY, I SAY TO YOU, WILL SEEK TO ENTER AND WILL NOT BE ABLE."

**W**hen once the MASTER OF THE HOUSE HAS RISEN UP AND SHUT THE DOOR, AND YOU BEGIN TO STAND OUTSIDE AND KNOCK AT THE DOOR, SAYING, 'LORD, LORD, OPEN FOR US,' AND HE WILL ANSWER AND SAY TO YOU, 'I DO NOT KNOW YOU, WHERE YOU ARE FROM,' THEN YOU WILL BEGIN TO SAY, 'WE ATE AND DRANK IN YOUR PRESENCE, AND YOU TAUGHT IN OUR STREETS.' BUT HE WILL SAY, 'I TELL YOU I DO NOT KNOW YOU, WHERE YOU ARE FROM. DEPART FROM ME, ALL YOU WORKERS OF INIQUITY.' THEY WILL COME FROM THE EAST AND THE WEST, FROM THE NORTH AND THE SOUTH, AND SIT DOWN IN THE KINGDOM OF GOD."





**T**HUS SAYS THE LORD: "CURSED IS THE MAN WHO TRUSTS IN MAN AND MAKES FLESH HIS STRENGTH, WHOSE HEART DEPARTS FROM THE LORD.

**B**LESSED IS THE MAN WHO TRUSTS IN THE LORD, AND WHOSE HOPE IS THE LORD. FOR HE SHALL BE LIKE A TREE PLANTED BY THE WATERS, WHICH SPREADS OUT ITS ROOTS BY THE RIVER, AND WILL NOT FEAR WHEN HEAT COMES; BUT ITS LEAF WILL BE GREEN, AND WILL NOT BE ANXIOUS IN THE YEAR OF DROUGHT, NOR WILL CEASE FROM YIELDING FRUIT.

**T**HE HEART IS DECEITFUL ABOVE ALL THINGS, AND DESPERATELY WICKED; WHO CAN KNOW IT? I, THE LORD, SEARCH THE HEART, I TEST THE MIND, EVEN TO GIVE EVERY MAN ACCORDING TO HIS WAYS, ACCORDING TO THE FRUIT OF HIS DOINGS. THOSE WHO DEPART FROM ME SHALL BE WRITTEN IN THE EARTH, BECAUSE THEY HAVE FORSAKEN THE LORD, THE FOUNTAIN OF LIVING WATERS."

JEREMIAH 17







**A**ND THE LORD SAID, "MY SPIRIT SHALL NOT STRIVE WITH MAN FOREVER, FOR HE IS INDEED FLESH; YET HIS DAYS SHALL BE ONE HUNDRED AND TWENTY YEARS." THEN THE LORD SAW THAT THE WICKEDNESS OF MAN WAS GREAT IN THE EARTH, AND THAT EVERY INTENT OF THE THOUGHTS OF HIS HEART WAS ONLY EVIL CONTINUALLY. AND THE LORD WAS SORRY THAT HE HAD MADE MAN ON THE EARTH, AND HE WAS GRIEVED IN HIS HEART. SO THE LORD SAID, "I WILL DESTROY MAN WHOM I HAVE CREATED FROM THE FACE OF THE EARTH, BOTH MAN AND BEAST, CREEPING THING AND BIRDS OF THE AIR, FOR I AM SORRY THAT I HAVE MADE THEM." BUT NOAH FOUND GRACE IN THE EYES OF THE LORD.

GENESIS 6

**N**OW THEREFORE, IT IS ALREADY AN UTTER FAILURE FOR YOU THAT YOU GO TO LAW AGAINST ONE ANOTHER. WHY DO YOU NOT RATHER ACCEPT WRONG? WHY DO YOU NOT RATHER LET YOURSELVES BE CHEATED? NO, YOU YOURSELVES DO WRONG AND CHEAT, AND YOU DO THESE THINGS TO YOUR BRETHREN! DO YOU NOT KNOW THAT THE UNRIGHTEOUS WILL NOT INHERIT THE KINGDOM OF GOD?





**D**O NOT BE DECEIVED. NEITHER FORNICATORS, NOR IDOLATERS, NOR ADULTERERS, NOR HOMOSEXUALS, NOR SODOMITES, NOR THIEVES, NOR COVETOUS, NOR DRUNKARDS, NOR REVILERS, NOR EXTORTIONERS WILL INHERIT THE KINGDOM OF GOD. AND SUCH WERE SOME OF YOU. BUT YOU WERE WASHED, BUT YOU WERE SANCTIFIED, BUT YOU WERE JUSTIFIED IN THE NAME OF THE LORD JESUS AND BY THE SPIRIT OF OUR GOD.

**D**O YOU NOT KNOW THAT YOUR BODIES ARE MEMBERS OF CHRIST? SHALL I THEN TAKE THE MEMBERS OF CHRIST AND MAKE THEM MEMBERS OF A HARLOT? CERTAINLY NOT! OR DO YOU NOT KNOW THAT HE WHO IS JOINED TO A HARLOT IS ONE BODY WITH HER? FOR "THE TWO," HE [GOD] SAYS, "SHALL BECOME ONE FLESH." BUT HE WHO IS JOINED TO THE LORD IS ONE SPIRIT WITH HIM. OR DO YOU NOT KNOW THAT YOUR BODY IS THE TEMPLE OF THE HOLY SPIRIT WHO IS IN YOU, WHOM YOU HAVE FROM GOD, AND YOU ARE NOT YOUR OWN? FOR YOU WERE BOUGHT AT A PRICE; THEREFORE GLORIFY GOD IN YOUR BODY AND IN YOUR SPIRIT, WHICH ARE GOD'S.

1 CORINTHIANS 6







**W**hen he had called the people to himself, with his disciples also, he said to them, "Whoever desires to come after me, let him deny himself, and take up his cross, and follow me. For whoever desires to save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. For what will it profit a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul?"

**F**or whoever is ashamed of me and my words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when he comes in the glory of his father with the holy angels.

**I**t is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life." And he said, "Therefore I have said to you that no one can come to me unless it has been granted to him by my father."





**T**hen Jesus said to the twelve, "Do you also want to go away?" But Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life. "Also we have come to believe and know that you are the Christ, the Son of the living God."

MARK 8 & JOHN 6

**A**ll we like sheep have gone astray; we have turned, every one, to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed and he was afflicted, yet he opened not his mouth; he was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so he opened not his mouth. For he was cut off from the land of the living; for the transgressions of my people he was stricken. Yet it pleased the Lord to bruise him; he has put him to grief. When you make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand.

ISAIAH 53





**B**EHOLD, THE LORD'S HAND IS NOT SHORTENED,  
THAT IT CANNOT SAVE; NOR HIS EAR HEAVY,  
THAT IT CANNOT HEAR. BUT YOUR INIQUITIES  
HAVE SEPARATED YOU FROM YOUR GOD; AND  
YOUR SINS HAVE HIDDEN HIS FACE FROM YOU, SO  
THAT HE WILL NOT HEAR. FOR YOUR HANDS ARE  
DEFILED WITH BLOOD, AND YOUR FINGERS WITH  
INIQUITY; YOUR LIPS HAVE SPOKEN LIES, YOUR  
TONGUE HAS MUTTERED PERVERSITY. NO ONE  
CALLS FOR JUSTICE, NOR DOES ANY PLEAD FOR  
TRUTH. THEY TRUST IN EMPTY WORDS AND  
SPEAK LIES; THEY CONCEIVE EVIL AND BRING  
FORTH INIQUITY. THEIR WEBS WILL NOT  
BECOME GARMENTS, NOR WILL THEY COVER  
THEMSELVES WITH THEIR WORKS; THEIR WORKS  
ARE WORKS OF INIQUITY, AND THE ACT OF  
VIOLENCE IS IN THEIR HANDS.

**T**HE WAY OF PEACE THEY HAVE NOT KNOWN,  
AND THERE IS NO JUSTICE IN THEIR WAYS;  
THEY HAVE MADE THEMSELVES CROOKED PATHS;  
WHOEVER TAKES THAT WAY SHALL NOT KNOW  
PEACE. THEREFORE JUSTICE IS FAR FROM US, NOR  
DOES RIGHTEOUSNESS OVERTAKE US; WE LOOK  
FOR LIGHT, BUT THERE IS DARKNESS! FOR  
BRIGHTNESS, BUT WE WALK IN BLACKNESS!

ISAIAH 59



"COMFORT, YES, COMFORT MY PEOPLE!" SAYS YOUR GOD. THE VOICE OF ONE CRYING IN THE WILDERNESS: "PREPARE THE WAY OF THE LORD; MAKE STRAIGHT IN THE DESERT A HIGHWAY FOR OUR GOD. EVERY VALLEY SHALL BE EXALTED AND EVERY MOUNTAIN AND HILL BROUGHT LOW; THE CROOKED PLACES SHALL BE MADE STRAIGHT AND THE ROUGH PLACES SMOOTH; THE GLORY OF THE LORD SHALL BE REVEALED, AND ALL FLESH SHALL SEE IT TOGETHER; FOR THE MOUTH OF THE LORD HAS SPOKEN."

THE VOICE SAID, "CRY OUT!" AND HE SAID, "WHAT SHALL I CRY?" "ALL FLESH IS GRASS, AND ALL ITS LOVELINESS IS LIKE THE FLOWER OF THE FIELD. THE GRASS WITHERS, THE FLOWER FADES, BECAUSE THE BREATH OF THE LORD BLOWS UPON IT; SURELY THE PEOPLE ARE GRASS. THE GRASS WITHERS, THE FLOWER FADES, BUT THE WORD OF OUR GOD STANDS FOREVER."

WHO HAS DIRECTED THE SPIRIT OF THE LORD, OR AS HIS COUNSELLOR HAS TAUGHT HIM? WITH WHOM DID HE TAKE COUNSEL, AND WHO INSTRUCTED HIM, AND TAUGHT HIM IN THE PATH OF JUSTICE?







**W**HO TAUGHT HIM KNOWLEDGE, AND SHOWED HIM THE WAY OF UNDERSTANDING? BEHOLD, THE NATIONS ARE AS A DROP IN A BUCKET, AND ARE COUNTED AS THE SMALL DUST ON THE SCALES; LOOK, HE LIFTS UP THE ISLES AS A VERY LITTLE THING. ALL NATIONS BEFORE HIM ARE AS NOTHING, AND THEY ARE COUNTED BY HIM LESS THAN NOTHING AND WORTHLESS.

**H**AVE YOU NOT KNOWN? HAVE YOU NOT HEARD? HAS IT NOT BEEN TOLD YOU FROM THE BEGINNING? HAVE YOU NOT UNDERSTOOD FROM THE FOUNDATIONS OF THE EARTH? *It is* HE WHO SITS ABOVE THE CIRCLE OF THE EARTH, AND ITS INHABITANTS ARE LIKE GRASSHOPPERS, WHO STRETCHES OUT THE HEAVENS LIKE A CURTAIN, AND SPREADS THEM OUT LIKE A TENT TO DWELL IN. HE BRINGS THE PRINCES TO NOTHING; HE MAKES THE JUDGES OF THE EARTH USELESS. SCARCELY SHALL THEY BE PLANTED, SCARCELY SHALL THEY BE SOWN, SCARCELY SHALL THEIR STOCK TAKE ROOT IN THE EARTH, WHEN HE WILL ALSO BLOW ON THEM, AND THEY WILL WITHER, AND THE WHIRLWIND WILL TAKE THEM AWAY LIKE STUBBLE.

ISAIAH 40





**F**OR AS THE FATHER RAISES THE DEAD AND GIVES LIFE TO THEM, EVEN SO THE SON GIVES LIFE TO WHOM HE WILL. FOR THE FATHER JUDGES NO ONE, BUT HAS COMMITTED ALL JUDGEMENT TO THE SON, THAT ALL SHOULD HONOUR THE SON JUST AS THEY HONOUR THE FATHER. HE WHO DOES NOT HONOUR THE SON DOES NOT HONOUR THE FATHER WHO SENT HIM.

**M**OST ASSUREDLY, I SAY TO YOU, HE WHO HEARS MY WORD AND BELIEVES IN HIM WHO SENT ME HAS EVERLASTING LIFE, AND SHALL NOT COME INTO JUDGEMENT, BUT HAS PASSED FROM DEATH INTO LIFE. MOST ASSUREDLY, I SAY TO YOU, THE HOUR IS COMING, AND NOW IS, WHEN THE DEAD WILL HEAR THE VOICE OF THE SON OF GOD; AND THOSE WHO HEAR WILL LIVE.

**F**OR AS THE FATHER HAS LIFE IN HIMSELF, SO HE HAS GRANTED THE SON TO HAVE LIFE IN HIMSELF, AND HAS GIVEN HIM AUTHORITY TO EXECUTE JUDGEMENT ALSO, BECAUSE HE IS THE SON OF MAN.





**D**O NOT MARVEL AT THIS; FOR THE HOUR IS COMING IN WHICH ALL WHO ARE IN THE GRAVES WILL HEAR HIS VOICE AND COME FORTH = THOSE WHO HAVE DONE GOOD, TO THE RESURRECTION OF LIFE, AND THOSE WHO HAVE DONE EVIL, TO THE RESURRECTION OF CONDEMNATION. I CAN OF MYSELF DO NOTHING. AS I HEAR, I JUDGE; AND MY JUDGEMENT IS RIGHTEOUS, BECAUSE I DO NOT SEEK MY OWN WILL BUT THE WILL OF THE FATHER WHO SENT ME."

JOHN 5

**F**OR NONE OF US LIVES TO HIMSELF, AND NO ONE DIES TO HIMSELF. FOR TO THIS END CHRIST DIED AND ROSE AND LIVED AGAIN, THAT HE MIGHT BE LORD OF BOTH THE DEAD AND THE LIVING. FOR WE SHALL ALL STAND BEFORE THE JUDGEMENT SEAT OF CHRIST. FOR IT IS WRITTEN: "AS I LIVE, SAYS THE LORD, EVERY KNEE SHALL BOW TO ME, AND EVERY TONGUE SHALL CONFESS TO GOD." SO THEN EACH OF US SHALL GIVE ACCOUNT OF HIMSELF TO GOD.

ROMANS 14



**T**hen Jesus said to them again, "Most assuredly, I say to you, I am the door of the sheep. I am the door. If anyone enters by me, he will be saved, and will go in and out and find pasture. The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.

**I** am the good shepherd. The good shepherd gives his life for the sheep. The hireling flees because he is a hireling and does not care about the sheep. I am the good shepherd; and I know my *sheep*, and am known by my own.

**A**s the father knows me, even so I know the father; and I lay down my life for the sheep. And other *[Gentile]* sheep I have which are not of this *[Jewish]* fold; them also I must bring, and they will hear my voice; and there will be one flock *[the true church]* and one shepherd *[the great shepherd, Jesus Christ]*.

JOHN 10







**F**OR THE LORD WILL AGAIN REJOICE OVER YOU FOR GOOD AS HE REJOICED OVER YOUR FATHERS, IF YOU OBEY THE VOICE OF THE LORD YOUR GOD, TO KEEP HIS COMMANDMENTS AND HIS STATUTES WHICH ARE WRITTEN IN THIS BOOK OF THE LAW, [THE HOLY BIBLE = OLD TESTAMENT] AND IF YOU TURN TO THE LORD YOUR GOD WITH ALL YOUR HEART AND WITH ALL YOUR SOUL.

**F**OR THIS COMMANDMENT WHICH I COMMAND YOU TODAY IS NOT TOO MYSTERIOUS FOR YOU, NOR IS IT FAR OFF.

**I**T IS NOT IN HEAVEN, THAT YOU SHOULD SAY, 'WHO WILL ASCEND INTO HEAVEN FOR US AND BRING IT TO US, THAT WE MAY HEAR IT AND DO IT?' NOR IS IT BEYOND THE SEA, THAT YOU SHOULD SAY, 'WHO WILL GO OVER THE SEA FOR US AND BRING IT TO US, THAT WE MAY HEAR IT AND DO IT?'

**B**UT THE WORD IS VERY NEAR YOU, IN YOUR MOUTH AND IN YOUR HEART, THAT YOU MAY DO IT.





**E**EE, I HAVE SET BEFORE YOU TODAY LIFE AND GOOD, DEATH AND EVIL, IN THAT I COMMAND YOU TODAY TO LOVE THE LORD YOUR GOD, TO WALK IN HIS WAYS, AND TO KEEP HIS COMMANDMENTS, HIS STATUTES, AND HIS JUDGEMENTS, THAT YOU MAY LIVE AND MULTIPLY; AND THE LORD YOUR GOD WILL BLESS YOU IN THE LAND WHICH YOU GO TO POSSESS.

**B**UT IF YOUR HEART TURNS AWAY SO THAT YOU DO NOT HEAR, AND ARE DRAWN AWAY, AND WORSHIP OTHER GODS AND SERVE THEM, I ANNOUNCE TO YOU TODAY THAT YOU SHALL SURELY PERISH.

DEUTERONOMY 30

**O**NE THING I HAVE DESIRED OF THE LORD, THAT WILL I SEEK: THAT I MAY DWELL IN THE HOUSE OF THE LORD ALL THE DAYS OF MY LIFE, TO BEHOLD THE BEAUTY OF THE LORD, AND TO INQUIRE IN HIS TEMPLE. FOR IN THE TIME OF TROUBLE HE SHALL HIDE ME IN HIS PAVILION; IN THE SECRET PLACE OF HIS TABERNACLE HE SHALL HIDE ME; HE SHALL SET ME HIGH UPON A ROCK.

PSALMS 27







**T**HE LORD IS MERCIFUL AND GRACIOUS, SLOW TO ANGER, AND ABOUNDING IN MERCY. HE WILL NOT ALWAYS STRIVE WITH US, NOR WILL HE KEEP HIS ANGER FOREVER. HE HAS NOT DEALT WITH US ACCORDING TO OUR SINS, NOR PUNISHED US ACCORDING TO OUR INIQUITIES. FOR AS THE HEAVENS ARE HIGH ABOVE THE EARTH, SO GREAT IS HIS MERCY TOWARD THOSE WHO FEAR HIM; AS FAR AS THE EAST IS FROM THE WEST, SO FAR HAS HE REMOVED OUR TRANSGRESSIONS FROM US.

**A**S A FATHER PITIES HIS CHILDREN, SO THE LORD PITIES THOSE WHO FEAR HIM. FOR HE KNOWS OUR FRAME; HE REMEMBERS THAT WE ARE DUST. AS FOR MAN, HIS DAYS ARE LIKE GRASS; AS A FLOWER OF THE FIELD, SO HE FLOURISHES. FOR THE WIND PASSES OVER IT, AND IT IS GONE, AND ITS PLACE REMEMBERS IT NO MORE. BUT THE MERCY OF THE LORD IS FROM EVERLASTING TO EVERLASTING ON THOSE WHO FEAR HIM, AND HIS RIGHTEOUSNESS TO CHILDREN'S CHILDREN, TO SUCH AS KEEP HIS COVENANT, AND TO THOSE WHO REMEMBER HIS COMMANDMENTS TO DO THEM.

PSALMS 103





**"D**O NOT CORRECT A SCOFFER, LEST HE HATE YOU;  
REBUKE A WISE MAN, AND HE WILL LOVE YOU.  
GIVE INSTRUCTION TO A WISE MAN, AND HE  
WILL BE STILL WISER; TEACH A JUST MAN, AND  
HE WILL INCREASE IN LEARNING. THE FEAR OF  
THE LORD IS THE BEGINNING OF WISDOM, AND  
THE KNOWLEDGE OF THE HOLY ONE IS  
UNDERSTANDING. FOR BY ME YOUR DAYS WILL BE  
MULTIPLIED, AND YEARS OF LIFE WILL BE ADDED  
TO YOU. IF YOU ARE WISE, YOU ARE WISE FOR  
YOURSELF, AND IF YOU SCOFF, YOU WILL BEAR  
IT ALONE."

PROVERBS 9

**T**RULY THE LIGHT IS SWEET, AND IT IS PLEASANT  
FOR THE EYES TO BEHOLD THE SUN; BUT IF A  
MAN LIVES MANY YEARS AND REJOICES IN THEM  
ALL, YET LET HIM REMEMBER THE DAYS OF  
DARKNESS, FOR THEY WILL BE MANY. ALL THAT  
IS COMING IS VANITY.

**R**EJOICE, O YOUNG MAN, IN YOUR YOUTH, AND  
LET YOUR HEART CHEER YOU IN THE DAYS OF  
YOUR YOUTH; WALK IN THE WAYS OF YOUR  
HEART, AND IN THE SIGHT OF YOUR EYES; BUT  
KNOW THAT FOR ALL THESE GOD WILL BRING  
YOU INTO JUDGEMENT.







**T**HEREFORE REMOVE SORROW FROM YOUR HEART, AND PUT AWAY EVIL FROM YOUR FLESH, FOR CHILDHOOD AND YOUTH ARE VANITY.

**R**EMEMBER NOW YOUR CREATOR IN THE DAYS OF YOUR YOUTH, BEFORE THE DIFFICULT DAYS COME, AND THE YEARS DRAW NEAR WHEN YOU SAY, "I HAVE NO PLEASURE IN THEM": WHILE THE SUN AND THE LIGHT, THE MOON AND THE STARS, ARE NOT DARKENED, AND THE CLOUDS DO NOT RETURN AFTER THE RAIN; IN THE DAY WHEN THE KEEPERS OF THE HOUSE TREMBLE, AND THE STRONG MEN BOW DOWN; WHEN THE GRINDERS CEASE BECAUSE THEY ARE FEW, AND THOSE THAT LOOK THROUGH THE WINDOWS GROW DIM; WHEN THE DOORS ARE SHUT IN THE STREETS, AND THE SOUND OF GRINDING IS LOW; WHEN ONE RISES UP AT THE SOUND OF A BIRD, AND ALL THE DAUGHTERS OF MUSIC ARE BROUGHT LOW; ALSO THEY ARE AFRAID OF HEIGHT, AND OF TERRORS IN THE WAY; WHEN THE ALMOND TREE BLOSSOMS, THE GRASSHOPPER IS A BURDEN, AND DESIRE FAILS. FOR MAN GOES TO HIS ETERNAL HOME, AND THE MOURNERS GO ABOUT THE STREETS.





**R**EMEMBER YOUR CREATOR BEFORE THE SILVER CORD IS LOOSED, OR THE GOLDEN BOWL IS BROKEN, OR THE PITCHER SHATTERED AT THE FOUNTAIN, OR THE WHEEL BROKEN AT THE WELL. THEN THE DUST WILL RETURN TO THE EARTH AS IT WAS, AND THE SPIRIT WILL RETURN TO GOD WHO GAVE IT. "VANITY OF VANITIES," SAYS THE PREACHER, "ALL IS VANITY."

**T**HE PREACHER SOUGHT TO FIND ACCEPTABLE WORDS; AND WHAT WAS WRITTEN WAS UPRIGHT = WORDS OF TRUTH. THE WORDS OF THE WISE ARE LIKE GOADS, AND THE WORDS OF SCHOLARS ARE LIKE WELL-DRIVEN NAILS, GIVEN BY ONE SHEPHERD. AND FURTHER, MY SON, BE ADMONISHED BY THESE. OF MAKING MANY BOOKS THERE IS NO END, AND MUCH STUDY IS WEARISOME TO THE FLESH.

**L**ET US HEAR THE CONCLUSION OF THE WHOLE MATTER: FEAR GOD AND KEEP HIS COMMANDMENTS, FOR THIS IS MAN'S ALL. FOR GOD WILL BRING EVERY WORK INTO JUDGEMENT, INCLUDING EVERY SECRET THING, WHETHER GOOD OR EVIL.

*ecclesiastes 11 & 12*







**T**he [Jesus] spoke this PARABLE TO SOME WHO TRUSTED IN THEMSELVES THAT THEY WERE RIGHTEOUS, AND DESPISED OTHERS: "TWO MEN WENT UP TO THE TEMPLE TO PRAY, ONE A PHARISEE [A RELIGIOUS LEADER] AND THE OTHER A TAX COLLECTOR [A 'TRAITOR' IN THE JEW'S EYES].

**T**he PHARISEE STOOD AND PRAYED THUS WITH HIMSELF, 'GOD, I THANK YOU THAT I AM NOT LIKE OTHER MEN = EXTORTIONERS, UNJUST, ADULTERERS, OR EVEN AS THIS TAX COLLECTOR.' AND THE TAX COLLECTOR, STANDING AFAR OFF, WOULD NOT SO MUCH AS RAISE *his* EYES TO HEAVEN, BUT BEAT HIS BREAST, SAYING, 'GOD, BE MERCIFUL TO ME A SINNER!'

**T**ell you, THIS MAN WENT DOWN TO HIS HOUSE JUSTIFIED RATHER THAN THE OTHER; FOR EVERYONE WHO EXALTS HIMSELF WILL BE HUMBLLED, AND HE WHO HUMBLIES HIMSELF WILL BE EXALTED. ASSUREDLY, I SAY TO YOU, WHOEVER DOES NOT RECEIVE THE KINGDOM OF GOD AS A LITTLE CHILD WILL BY NO MEANS ENTER IT."



**N**OW A CERTAIN RULER ASKED HIM, SAYING, "GOOD TEACHER, WHAT SHALL I DO TO INHERIT ETERNAL LIFE?" SO JESUS SAID TO HIM, "WHY DO YOU CALL ME GOOD? NO ONE IS GOOD BUT ONE, THAT IS, GOD. YOU KNOW THE COMMANDMENTS: 'DO NOT COMMIT ADULTERY,' 'DO NOT MURDER,' 'DO NOT STEAL,' 'DO NOT BEAR FALSE WITNESS,' 'HONOUR YOUR FATHER AND YOUR MOTHER.'"

**A**ND HE SAID, "ALL THESE THINGS I HAVE KEPT FROM MY YOUTH." SO WHEN JESUS HEARD THESE THINGS, HE SAID TO HIM, "YOU STILL LACK ONE THING. SELL ALL THAT YOU HAVE AND DISTRIBUTE TO THE POOR, AND YOU WILL HAVE TREASURE IN HEAVEN; AND COME, FOLLOW ME." BUT WHEN HE HEARD THIS, HE BECAME VERY SORROWFUL, FOR HE WAS VERY RICH. AND WHEN JESUS SAW THAT HE BECAME VERY SORROWFUL, HE SAID, "HOW HARD IT IS FOR THOSE WHO HAVE RICHES TO ENTER THE KINGDOM OF GOD! FOR IT IS EASIER FOR A CAMEL TO GO THROUGH THE EYE OF A NEEDLE THAN FOR A RICH MAN [WHO LACKS HUMILITY] TO ENTER THE KINGDOM OF GOD."

LUKE 18





**T**HUS SAYS THE LORD: "KEEP JUSTICE, AND DO  
RIGHTEOUSNESS, FOR MY SALVATION IS ABOUT  
TO COME, AND MY RIGHTEOUSNESS TO BE  
REVEALED. BLESSED IS THE MAN WHO DOES  
THIS, AND THE SON OF MAN WHO LAYS HOLD  
ON IT; WHO KEEPS FROM DEFILING THE  
SABBATH, AND KEEPS HIS HAND FROM DOING  
ANY EVIL."

**F**OR THUS SAYS THE LORD: "TO THE  
EUNUCHS WHO KEEP MY SABBATHS, AND  
CHOOSE WHAT PLEASES ME, AND HOLD FAST MY  
COVENANT, EVEN TO THEM I WILL GIVE IN MY  
HOUSE AND WITHIN MY WALLS A PLACE AND A  
NAME BETTER THAN THAT OF SONS AND  
DAUGHTERS; I WILL GIVE THEM AN EVERLASTING  
NAME THAT SHALL NOT BE CUT OFF.

**A**LSO THE SONS OF THE FOREIGNER WHO JOIN  
THEMSELVES TO THE LORD, TO SERVE HIM,  
AND TO LOVE THE NAME OF THE LORD, TO BE  
HIS SERVANTS = EVERYONE WHO KEEPS FROM  
DEFILING THE SABBATH, AND HOLDS FAST MY  
COVENANT = EVEN THEM I WILL BRING TO MY  
HOLY MOUNTAIN, AND MAKE THEM JOYFUL IN MY  
HOUSE OF PRAYER. "

ISAIAH 56





**T**HUS SAYS THE LORD: "STAND IN THE WAYS AND SEE, AND ASK FOR THE OLD PATHS, WHERE THE GOOD WAY IS, AND WALK IN IT; THEN YOU WILL FIND REST FOR YOUR SOULS. BUT THEY SAID, 'WE WILL NOT WALK IN IT.'

**H**EAR, O EARTH! BEHOLD, I WILL CERTAINLY BRING CALAMITY ON THIS PEOPLE = THE FRUIT OF THEIR THOUGHTS, BECAUSE THEY HAVE NOT HEDED MY WORDS, NOR MY LAW, BUT REJECTED IT. BUT THIS IS WHAT I COMMANDED THEM, SAYING, 'OBEY MY VOICE, AND I WILL BE YOUR GOD, AND YOU SHALL BE MY PEOPLE. AND WALK IN ALL THE WAYS THAT I HAVE COMMANDED YOU, THAT IT MAY BE WELL WITH YOU.' YET THEY DID NOT OBEY OR INCLINE THEIR EAR, BUT FOLLOWED THE COUNSELS AND THE DICTATES OF THEIR EVIL HEARTS, AND WENT BACKWARD AND NOT FORWARD. SO YOU SHALL SAY TO THEM, 'THIS IS A NATION THAT DOES NOT OBEY THE VOICE OF THE LORD THEIR GOD NOR RECEIVE CORRECTION. TRUTH HAS PERISHED AND HAS BEEN CUT OFF FROM THEIR MOUTH.

JEREMIAH 6 & 7







**G**IVE GLORY TO THE LORD YOUR GOD BEFORE HE CAUSES DARKNESS, AND BEFORE YOUR FEET STUMBLE ON THE DARK MOUNTAINS, AND WHILE YOU ARE LOOKING FOR LIGHT, HE TURNS IT INTO THE SHADOW OF DEATH AND MAKES IT DENSE DARKNESS. BUT IF YOU WILL NOT HEAR IT, MY SOUL WILL WEEP IN SECRET FOR YOUR PRIDE; MY EYES WILL WEEP BITTERLY AND RUN DOWN WITH TEARS, BECAUSE THE LORD'S FLOCK HAS BEEN TAKEN CAPTIVE.

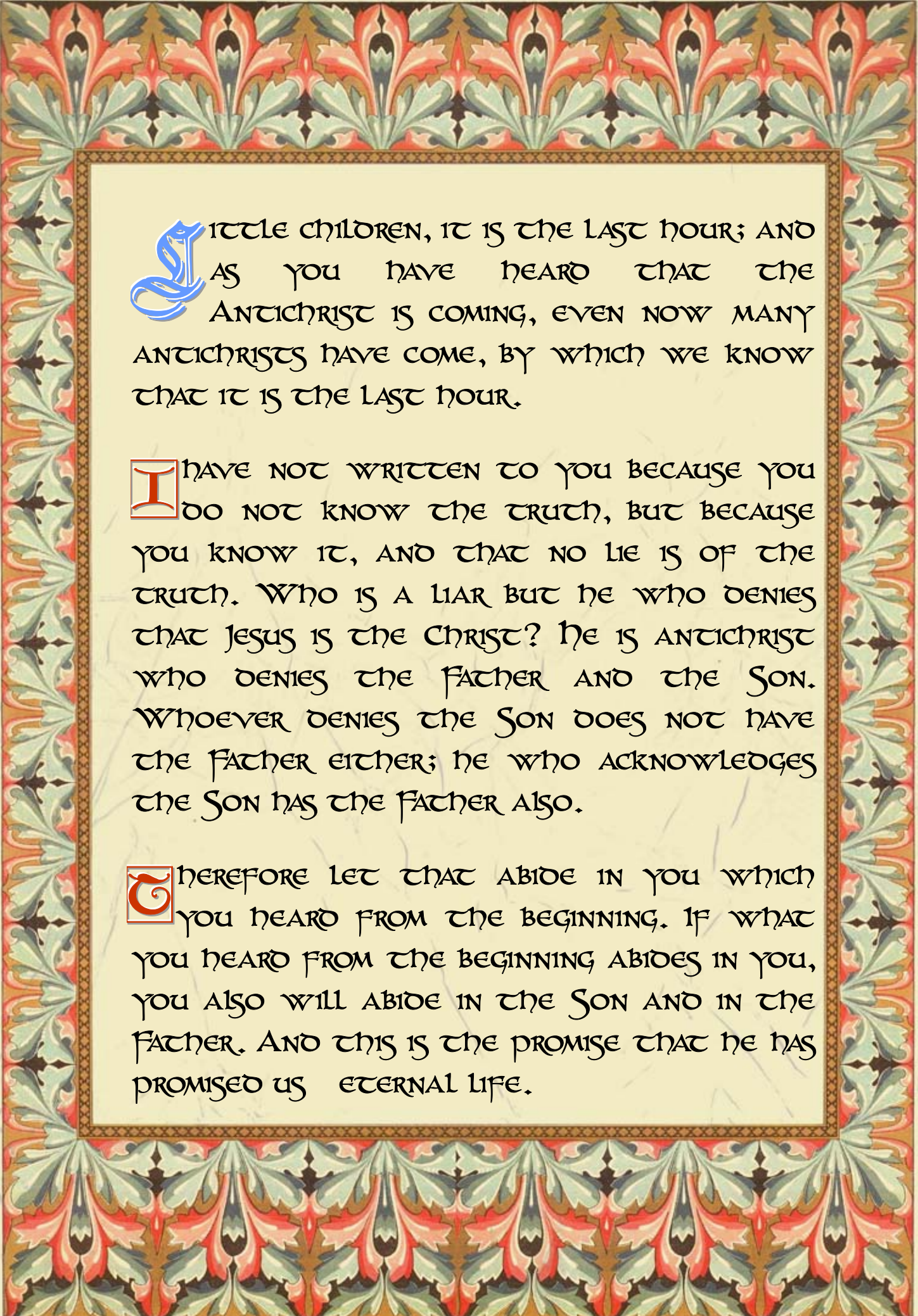
**C**AN THE ETHIOPIAN CHANGE HIS SKIN OR THE LEOPARD ITS SPOTS? THEN MAY YOU ALSO DO GOOD WHO ARE ACCUSTOMED TO DO EVIL. THIS IS YOUR LOT, THE PORTION OF YOUR MEASURES FROM ME," SAYS THE LORD, "BECAUSE YOU HAVE FORGOTTEN ME AND TRUSTED IN FALSEHOOD.

**I**HAVE SEEN YOUR ADULTERIES AND YOUR LUSTFUL NEIGHINGS, THE LEWDNESS OF YOUR HARLOTTRY, YOUR ABOMINATIONS ON THE HILLS IN THE FIELDS [WORSHIPPING GODS OTHER THAN THE LORD]. WOE TO YOU, O JERUSALEM! WILL YOU STILL NOT BE MADE CLEAN?"

JEREMIAH 13





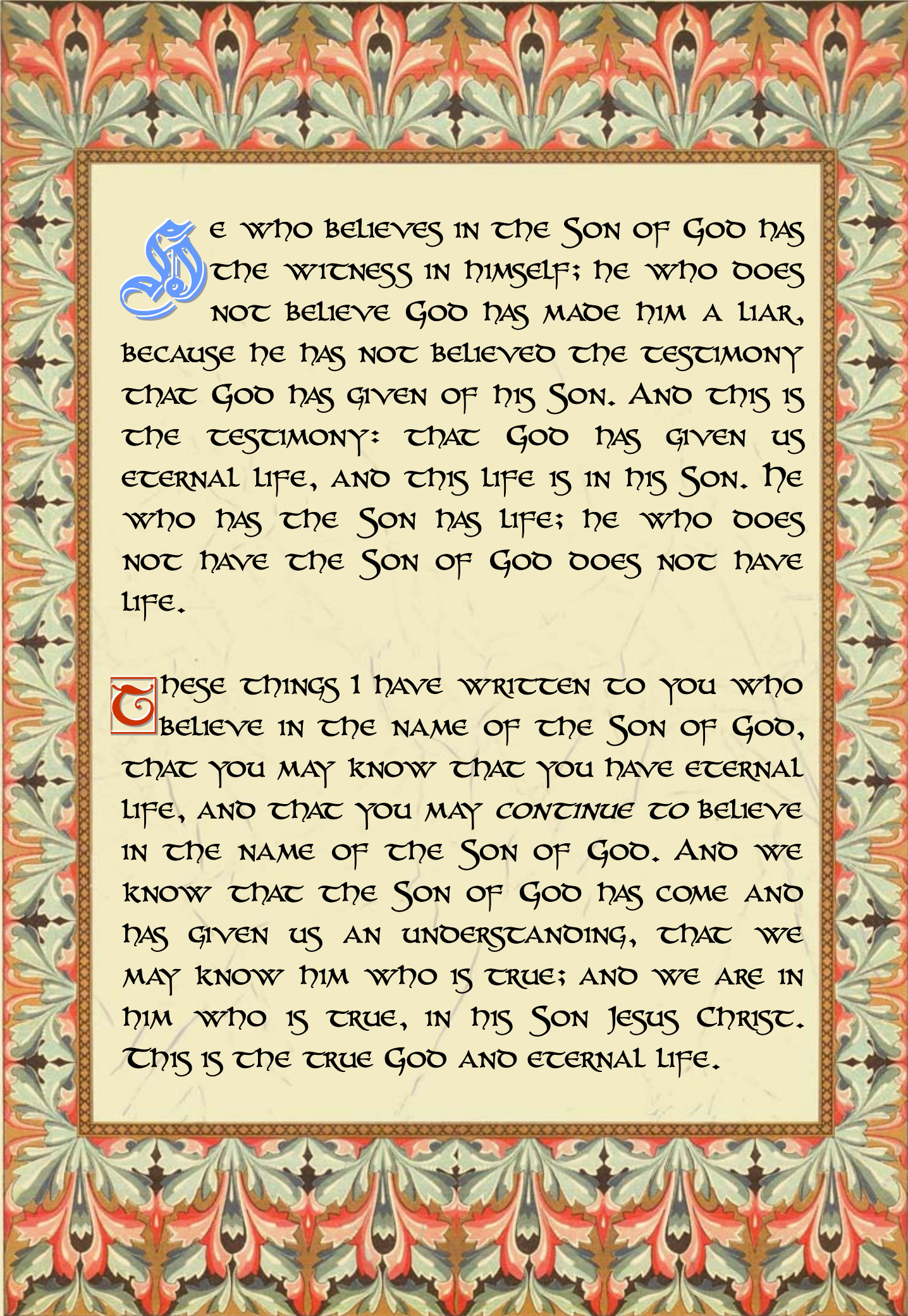


**L**ITTLE CHILDREN, IT IS THE LAST HOUR; AND AS YOU HAVE HEARD THAT THE ANTICHRIST IS COMING, EVEN NOW MANY ANTICHRISTS HAVE COME, BY WHICH WE KNOW THAT IT IS THE LAST HOUR.

**I**HAVE NOT WRITTEN TO YOU BECAUSE YOU DO NOT KNOW THE TRUTH, BUT BECAUSE YOU KNOW IT, AND THAT NO LIE IS OF THE TRUTH. WHO IS A LIAR BUT HE WHO DENIES THAT JESUS IS THE CHRIST? HE IS ANTICHRIST WHO DENIES THE FATHER AND THE SON. WHOEVER DENIES THE SON DOES NOT HAVE THE FATHER EITHER; HE WHO ACKNOWLEDGES THE SON HAS THE FATHER ALSO.

**T**HEREFORE LET THAT ABIDE IN YOU WHICH YOU HEARD FROM THE BEGINNING. IF WHAT YOU HEARD FROM THE BEGINNING ABIDES IN YOU, YOU ALSO WILL ABIDE IN THE SON AND IN THE FATHER. AND THIS IS THE PROMISE THAT HE HAS PROMISED US = ETERNAL LIFE.





**H**e who believes in the Son of God has the witness in himself; he who does not believe God has made him a liar, because he has not believed the testimony that God has given of his Son. And this is the testimony: that God has given us eternal life, and this life is in his Son. He who has the Son has life; he who does not have the Son of God does not have life.

**T**hese things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God. And we know that the Son of God has come and has given us an understanding, that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life.





**T**hough I speak with the tongues of men  
and of angels, but have not love, I have  
become sounding brass or a clanging cymbal.  
And though I have the gift of prophecy,  
and understand all mysteries and all  
knowledge, and though I have all faith,  
so that I could remove mountains, but  
have not love, I am nothing. And though I  
bestow all my goods to feed the poor,  
and though I give my body to be burned,  
but have not love, it profits me nothing.  
Love suffers long and is kind; love does  
not envy; love does not parade itself, is  
not puffed up; does not behave rudely,  
does not seek its own, is not provoked,  
thinks no evil; does not rejoice in iniquity,  
but rejoices in the truth; bears all things,  
believes all things, hopes all things,  
endures all things. Love never fails. But  
whether there are prophecies, they will  
fail; whether there are tongues, they  
will cease; whether there is knowledge,  
it will vanish away. For we know in part  
and we prophesy in part. But when that  
which is perfect has come, then that  
which is in part will be done away.

1 CORINTHIANS 13







**N**OW IF CHRIST IS PREACHED THAT HE HAS BEEN RAISED FROM THE DEAD, HOW DO SOME AMONG YOU SAY THAT THERE IS NO RESURRECTION OF THE DEAD? BUT IF THERE IS NO RESURRECTION OF THE DEAD, THEN CHRIST IS NOT RISEN. AND IF CHRIST IS NOT RISEN, THEN OUR PREACHING IS EMPTY AND YOUR FAITH IS ALSO EMPTY. YES, AND WE ARE FOUND FALSE WITNESSES OF GOD, BECAUSE WE HAVE TESTIFIED OF GOD THAT HE RAISED UP CHRIST, WHOM HE DID NOT RAISE UP = IF IN FACT THE DEAD DO NOT RISE. FOR IF THE DEAD DO NOT RISE, THEN CHRIST IS NOT RISEN. AND IF CHRIST IS NOT RISEN, YOUR FAITH IS FUTILE; YOU ARE STILL IN YOUR SINS!

**B**UT NOW CHRIST IS RISEN FROM THE DEAD, AND HAS BECOME THE FIRST-FRUIT OF THOSE WHO HAVE FALLEN ASLEEP. FOR SINCE BY MAN CAME DEATH, BY MAN ALSO CAME THE RESURRECTION OF THE DEAD. FOR AS IN ADAM ALL DIE, EVEN SO IN CHRIST ALL SHALL BE MADE ALIVE. FOR HE MUST REIGN TILL HE HAS PUT ALL ENEMIES UNDER HIS FEET. THE LAST ENEMY THAT WILL BE DESTROYED IS DEATH.

1 CORINTHIANS 15





LORD, YOU ARE THE PORTION OF MY INHERITANCE AND MY CUP; YOU MAINTAIN MY LOT. THE LINES HAVE FALLEN TO ME IN PLEASANT PLACES; YES, I HAVE A GOOD INHERITANCE. I WILL BLESS THE LORD WHO HAS GIVEN ME COUNSEL; MY HEART ALSO INSTRUCTS ME IN THE NIGHT SEASONS. I HAVE SET THE LORD ALWAYS BEFORE ME; BECAUSE HE IS AT MY RIGHT HAND I SHALL NOT BE MOVED. THEREFORE MY HEART IS GLAD, AND MY GLORY REJOICES; MY FLESH ALSO WILL REST IN HOPE. YOU WILL SHOW ME THE PATH OF LIFE; IN YOUR PRESENCE IS FULLNESS OF JOY; AT YOUR RIGHT HAND ARE PLEASURES FOREVERMORE.

**C**ONCERNING THE WORKS OF MEN, BY THE WORD OF YOUR LIPS, I HAVE KEPT AWAY FROM THE PATHS OF THE DESTROYER. UPHOLD MY STEPS IN YOUR PATHS, THAT MY FOOTSTEPS MAY NOT SLIP. I HAVE CALLED UPON YOU, FOR YOU WILL HEAR ME, O GOD; INCLINE YOUR EAR TO ME, AND HEAR MY SPEECH. SHOW YOUR MARVELLOUS LOVING-KINDNESS BY YOUR RIGHT HAND, O YOU WHO SAVE THOSE WHO TRUST IN YOU FROM THOSE WHO RISE UP AGAINST THEM.

PSALMS 16 & 17







**T**HE LORD IS MY SHEPHERD; I SHALL NOT WANT.  
HE MAKES ME TO LIE DOWN IN GREEN PASTURES;  
HE LEADS ME BESIDE THE STILL WATERS. HE  
RESTORES MY SOUL; HE LEADS ME IN THE PATHS  
OF RIGHTEOUSNESS FOR HIS NAME'S SAKE. YEA,  
THOUGH I WALK THROUGH THE VALLEY OF THE  
SHADOW OF DEATH, I WILL FEAR NO EVIL; FOR  
YOU ARE WITH ME; YOUR ROD AND YOUR STAFF,  
THEY COMFORT ME.

**S**HOW ME YOUR WAYS, O LORD; TEACH ME  
YOUR PATHS. LEAD ME IN YOUR TRUTH AND  
TEACH ME, FOR YOU ARE THE GOD OF MY  
SALVATION; ON YOU I WAIT ALL THE DAY. DO  
NOT REMEMBER THE SINS OF MY YOUTH, NOR  
MY TRANSGRESSIONS; ACCORDING TO YOUR  
MERCY REMEMBER ME, FOR YOUR GOODNESS'  
SAKE, O LORD. GOOD AND UPRIGHT IS THE  
LORD; THEREFORE HE TEACHES SINNERS IN THE  
WAY. ALL THE PATHS OF THE LORD ARE MERCY  
AND TRUTH, TO SUCH AS KEEP HIS COVENANT  
AND HIS TESTIMONIES. FOR YOUR NAME'S SAKE,  
O LORD, PARDON MY INIQUITY, FOR IT IS  
GREAT. WHO IS THE MAN THAT FEARS THE  
LORD? HIM SHALL HE TEACH IN THE WAY HE  
CHOOSES.

PSALMS 23 & 25





**"W**hen I say to the wicked, 'O wicked man, you shall surely die!' and you do not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood I will require at your hand. Nevertheless if you warn the wicked to turn from his way, and he does not turn from his way, he shall die in his iniquity; but you have delivered your soul.

**W**hen I say to the righteous that he shall surely live, but he trusts in his own righteousness and commits iniquity, none of his righteous works shall be remembered; but because of the iniquity that he has committed, he shall die. Again, when I say to the wicked, 'You shall surely die,' if he turns from his sin and does what is lawful and right, if the wicked restores the pledge, gives back what he has stolen, and walks in the statutes of life without committing iniquity, he shall surely live; he shall not die. None of his sins which he has committed shall be remembered against him; he has done what is lawful and right; he shall surely live."





**"**When they [ISRAEL] came to the nations, wherever they went, they profaned my holy name = when they said of them, 'These are the people of the LORD, and yet they have gone out of his land.' And I will sanctify my great name, which has been profaned among the nations, which you have profaned in their midst; and the nations shall know that I am the LORD," says the LORD God, "when I am hallowed in you before their eyes. For I will take you from among the nations, gather you out of all countries, and bring you into your own land.

**G**When I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. I will put my Spirit within you and cause you to walk in my statutes, and you will keep my judgements and do them."

ezeziel 33 & 36



**W**hen the SON OF MAN COMES IN HIS GLORY,  
AND ALL THE HOLY ANGELS WITH HIM, THEN  
HE WILL SIT ON THE THRONE OF HIS GLORY.  
ALL THE NATIONS WILL BE GATHERED BEFORE  
HIM, AND HE WILL SEPARATE THEM ONE FROM  
ANOTHER, AS A SHEPHERD DIVIDES HIS SHEEP  
FROM THE GOATS. AND HE WILL SET THE SHEEP  
ON HIS RIGHT HAND, BUT THE GOATS ON THE  
LEFT.

**T**hen the KING WILL SAY TO THOSE ON HIS  
RIGHT HAND, 'COME, YOU BLESSED OF MY  
FATHER, INHERIT THE KINGDOM PREPARED FOR  
YOU FROM THE FOUNDATION OF THE WORLD:  
FOR I WAS HUNGRY AND YOU GAVE ME FOOD; I  
WAS THIRSTY AND YOU GAVE ME DRINK; I WAS A  
STRANGER AND YOU TOOK ME IN; I WAS NAKED  
AND YOU CLOTHED ME; I WAS SICK AND YOU  
VISITED ME; I WAS IN PRISON AND YOU CAME TO  
ME.' THEN THE RIGHTEOUS WILL ANSWER HIM,  
SAYING, 'LORD, WHEN DID WE SEE YOU HUNGRY  
AND FEED YOU, OR THIRSTY AND GIVE YOU  
DRINK? WHEN DID WE SEE YOU A STRANGER  
AND TAKE YOU IN, OR NAKED AND CLOTHE YOU?  
OR WHEN DID WE SEE YOU SICK, OR IN PRISON,  
AND COME TO YOU?'







**A**ND THE KING WILL ANSWER AND SAY TO THEM, 'ASSUREDLY, I SAY TO YOU, INASMUCH AS YOU DID IT TO ONE OF THE LEAST OF THESE MY BRETHREN, YOU DID IT TO ME.'

**T**hen he will also say to those on the left hand, 'DEPART FROM ME, YOU CURSED, INTO THE EVERLASTING FIRE PREPARED FOR THE DEVIL AND HIS ANGELS: FOR I WAS HUNGRY AND YOU GAVE ME NO FOOD; I WAS THIRSTY AND YOU GAVE ME NO DRINK; I WAS A STRANGER AND YOU DID NOT TAKE ME IN, NAKED AND YOU DID NOT CLOTHE ME, SICK AND IN PRISON AND YOU DID NOT VISIT ME.'

**T**hen they also will answer him, SAYING, 'LORD, WHEN DID WE SEE YOU HUNGRY OR THIRSTY OR A STRANGER OR NAKED OR SICK OR IN PRISON, AND DID NOT MINISTER TO YOU?' THEN HE WILL ANSWER THEM, SAYING, 'ASSUREDLY, I SAY TO YOU, INASMUCH AS YOU DID NOT DO IT TO ONE OF THE LEAST OF THESE, YOU DID NOT DO IT TO ME.' AND THESE WILL GO AWAY INTO EVERLASTING PUNISHMENT, BUT THE RIGHTEOUS INTO ETERNAL LIFE."

MATTHEW 25





**T**HEREFORE WHOEVER CONFESSES ME [JESUS CHRIST AS THE SON OF GOD] BEFORE MEN, HIM I WILL ALSO CONFESS BEFORE MY FATHER WHO IS IN HEAVEN. BUT WHOEVER DENIES ME BEFORE MEN, HIM I WILL ALSO DENY BEFORE MY FATHER WHO IS IN HEAVEN.

**B**UT WHAT DO YOU THINK? A MAN HAD TWO SONS, AND HE CAME TO THE FIRST AND SAID, 'SON, GO, WORK TODAY IN MY VINEYARD.' HE ANSWERED AND SAID, 'I WILL NOT,' BUT AFTERWARD HE REGRETTED IT AND WENT. THEN HE CAME TO THE SECOND AND SAID LIKEWISE. AND HE ANSWERED AND SAID, 'I GO, SIR,' BUT HE DID NOT GO. WHICH OF THE TWO DID THE WILL OF HIS FATHER?" THEY SAID TO HIM, "THE FIRST." JESUS SAID TO THEM, "ASSUREDLY, I SAY TO YOU THAT TAX COLLECTORS AND HARLOTS ENTER THE KINGDOM OF GOD BEFORE YOU. FOR JOHN CAME TO YOU IN THE WAY OF RIGHTEOUSNESS, AND YOU DID NOT BELIEVE HIM; BUT TAX COLLECTORS AND HARLOTS BELIEVED HIM; AND WHEN YOU SAW IT, YOU DID NOT AFTERWARD RELENT AND BELIEVE HIM."

MATTHEW 10 & 21







**S**o he [Jesus] SAID TO THEM, "ASSUREDLY, I SAY TO YOU, THERE IS NO ONE WHO HAS LEFT HOUSE OR PARENTS OR BROTHERS OR WIFE OR CHILDREN, FOR THE SAKE OF THE KINGDOM OF GOD, WHO SHALL NOT RECEIVE MANY TIMES MORE IN THIS PRESENT TIME, AND IN THE AGE TO COME ETERNAL LIFE."

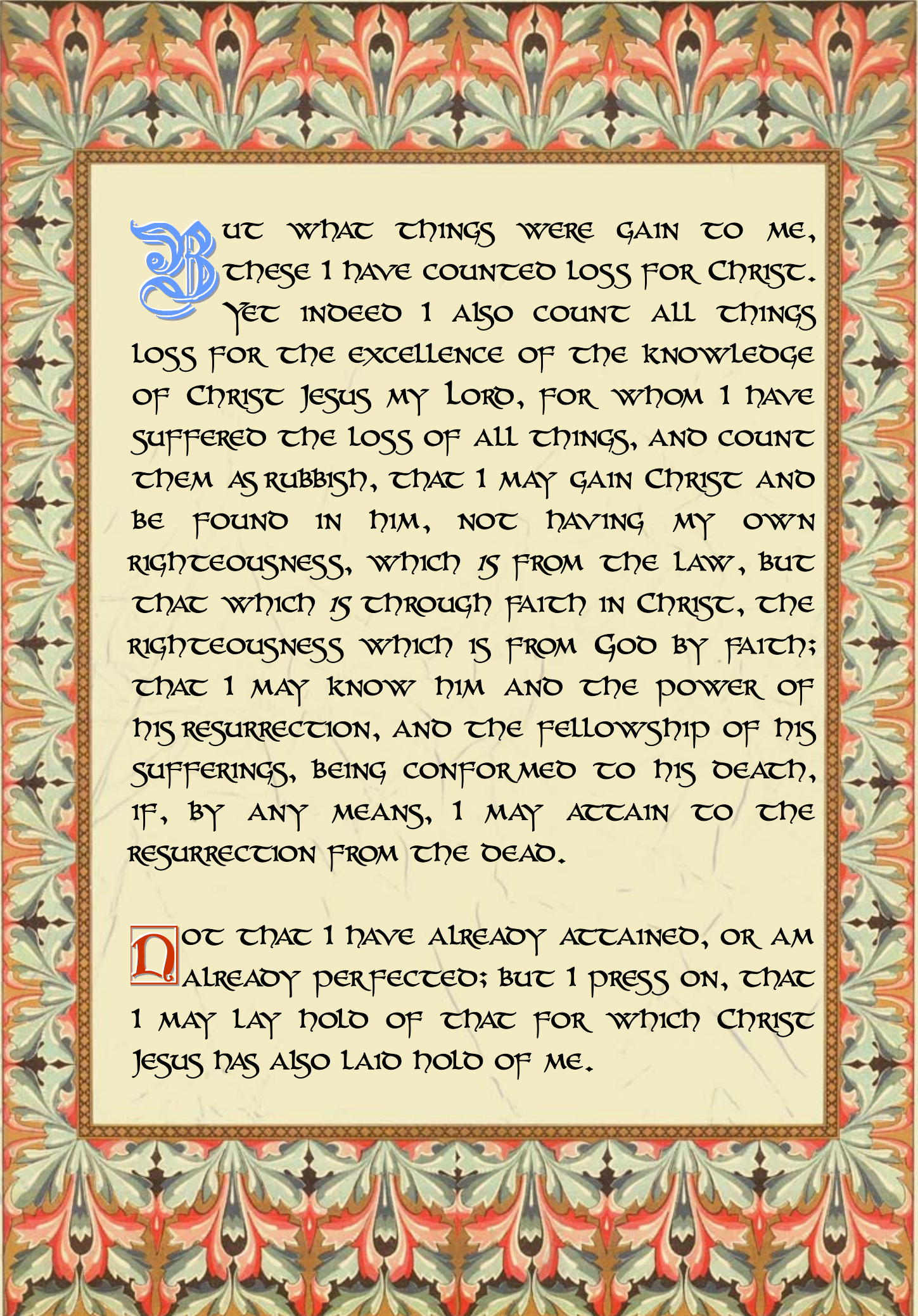
**W**hen he took the twelve ASIDE AND SAID TO THEM, "BEHOLD, WE ARE GOING UP TO JERUSALEM, AND ALL THINGS THAT ARE WRITTEN BY THE PROPHETS CONCERNING THE SON OF MAN WILL BE ACCOMPLISHED. FOR HE WILL BE DELIVERED TO THE GENTILES AND WILL BE MOCKED AND INSULTED AND SPIT UPON. THEY WILL SCOURGE *him* AND KILL HIM. AND THE THIRD DAY HE WILL RISE AGAIN."

**W**hen PETER TOOK HIM ASIDE AND BEGAN TO REBUKE HIM, SAYING, "FAR BE IT FROM YOU, LORD; THIS SHALL NOT HAPPEN TO YOU!" BUT HE TURNED AND SAID TO PETER, "GET BEHIND ME, SATAN! YOU ARE AN OFFENCE TO ME, FOR YOU ARE NOT MINDFUL OF THE THINGS OF GOD, BUT THE THINGS OF MEN."

LUKE 18 & MATTHEW 16



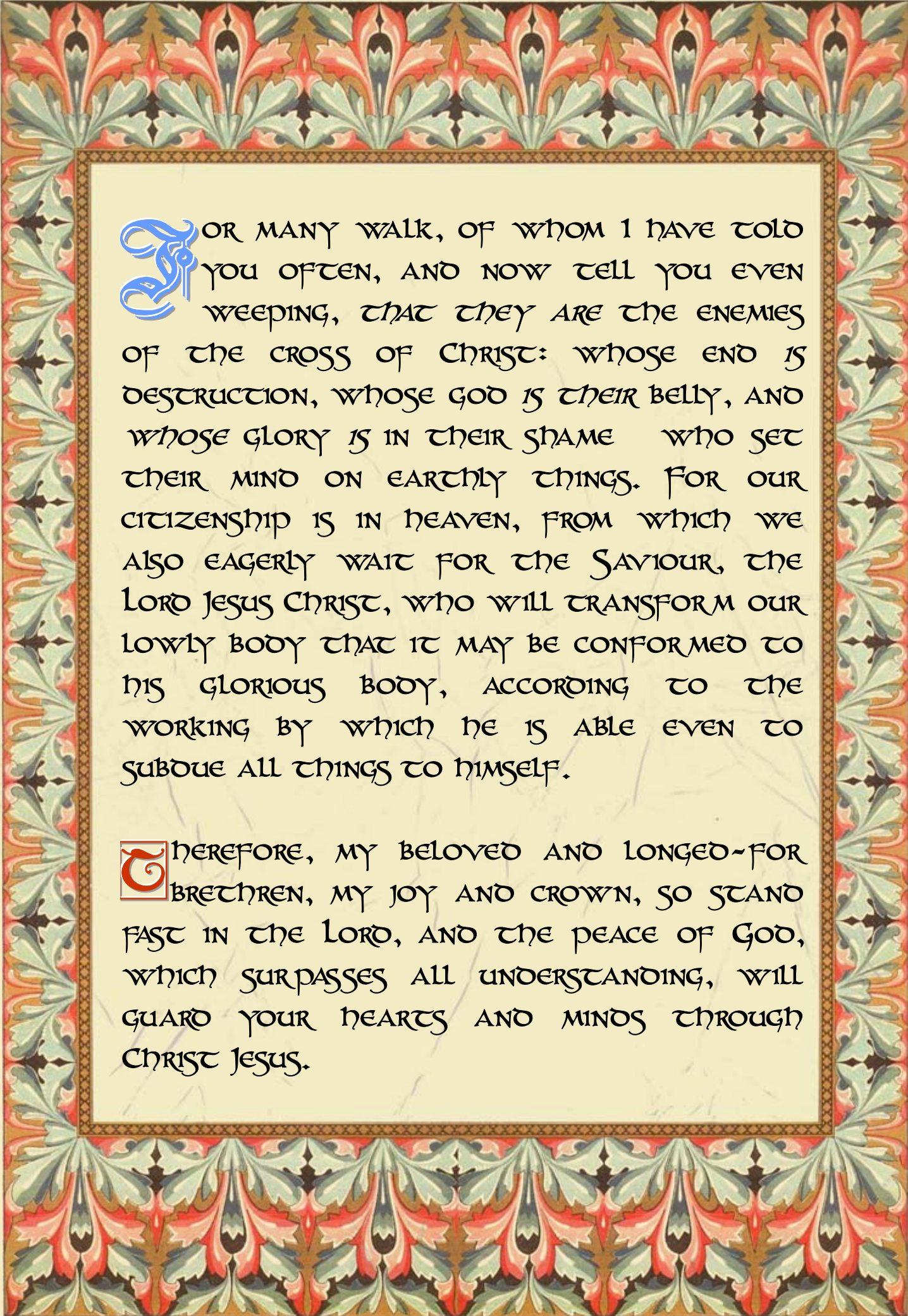




**B**UT WHAT THINGS WERE GAIN TO ME,  
THESE I HAVE COUNTED LOSS FOR CHRIST.  
YET INDEED I ALSO COUNT ALL THINGS  
LOSS FOR THE EXCELLENCE OF THE KNOWLEDGE  
OF CHRIST JESUS MY LORD, FOR WHOM I HAVE  
SUFFERED THE LOSS OF ALL THINGS, AND COUNT  
THEM AS RUBBISH, THAT I MAY GAIN CHRIST AND  
BE FOUND IN HIM, NOT HAVING MY OWN  
RIGHTEOUSNESS, WHICH IS FROM THE LAW, BUT  
THAT WHICH IS THROUGH FAITH IN CHRIST, THE  
RIGHTEOUSNESS WHICH IS FROM GOD BY FAITH;  
THAT I MAY KNOW HIM AND THE POWER OF  
HIS RESURRECTION, AND THE FELLOWSHIP OF HIS  
SUFFERINGS, BEING CONFORMED TO HIS DEATH,  
IF, BY ANY MEANS, I MAY ATTAIN TO THE  
RESURRECTION FROM THE DEAD.

**N**OT THAT I HAVE ALREADY ATTAINED, OR AM  
ALREADY PERFECTED; BUT I PRESS ON, THAT  
I MAY LAY HOLD OF THAT FOR WHICH CHRIST  
JESUS HAS ALSO LAID HOLD OF ME.





**F**OR MANY WALK, OF WHOM I HAVE TOLD  
YOU OFTEN, AND NOW TELL YOU EVEN  
weeping, *THAT THEY ARE THE ENEMIES*  
OF THE CROSS OF CHRIST: WHOSE END IS  
DESTRUCTION, WHOSE GOD IS *THEIR* BELLY, AND  
WHOSE GLORY IS IN THEIR SHAME = WHO SET  
THEIR MIND ON EARTHLY THINGS. FOR OUR  
CITIZENSHIP IS IN HEAVEN, FROM WHICH WE  
ALSO EAGERLY WAIT FOR THE SAVIOUR, THE  
LORD JESUS CHRIST, WHO WILL TRANSFORM OUR  
LOWLY BODY THAT IT MAY BE CONFORMED TO  
HIS GLORIOUS BODY, ACCORDING TO THE  
WORKING BY WHICH HE IS ABLE EVEN TO  
SUBDUE ALL THINGS TO HIMSELF.

**T**HEREFORE, MY BELOVED AND LONGED-FOR  
BRETHREN, MY JOY AND CROWN, SO STAND  
FAST IN THE LORD, AND THE PEACE OF GOD,  
WHICH SURPASSES ALL UNDERSTANDING, WILL  
GUARD YOUR HEARTS AND MINDS THROUGH  
CHRIST JESUS.





**J**ESUS SPOKE THESE WORDS, LIFTED UP HIS EYES TO HEAVEN, AND SAID: "FATHER, THE HOUR HAS COME. GLORIFY YOUR SON, THAT YOUR SON ALSO MAY GLORIFY YOU, AS YOU HAVE GIVEN HIM AUTHORITY OVER ALL FLESH, THAT HE SHOULD GIVE ETERNAL LIFE TO AS MANY AS YOU HAVE GIVEN HIM. AND THIS IS ETERNAL LIFE, THAT THEY MAY KNOW YOU, THE ONLY TRUE GOD, AND JESUS CHRIST WHOM YOU HAVE SENT.

**I** HAVE GLORIFIED YOU ON THE EARTH. I HAVE FINISHED THE WORK WHICH YOU HAVE GIVEN ME TO DO. AND NOW, O FATHER, GLORIFY ME TOGETHER WITH YOURSELF, WITH THE GLORY WHICH I HAD WITH YOU BEFORE THE WORLD WAS. I PRAY FOR THEM. I DO NOT PRAY FOR THE WORLD BUT FOR THOSE WHOM YOU HAVE GIVEN ME, FOR THEY ARE YOURS. AND ALL MINE ARE YOURS, AND YOURS ARE MINE, AND I AM GLORIFIED IN THEM.

**N**OW I AM NO LONGER IN THE WORLD, BUT THESE ARE IN THE WORLD, AND I COME TO YOU. HOLY FATHER, KEEP THROUGH YOUR NAME THOSE WHOM YOU HAVE GIVEN ME, THAT THEY MAY BE ONE AS WE ARE."

JOHN 17







**M**OST ASSUREDLY, I SAY TO YOU, UNLESS A GRAIN OF WHEAT FALLS INTO THE GROUND AND DIES, IT REMAINS ALONE; BUT IF IT DIES, IT PRODUCES MUCH GRAIN. HE WHO LOVES HIS LIFE WILL LOSE IT, AND HE WHO HATES HIS LIFE IN THIS WORLD WILL KEEP IT FOR ETERNAL LIFE. IF ANYONE SERVES ME, LET HIM FOLLOW ME; AND WHERE I AM, THERE MY SERVANT WILL BE ALSO. IF ANYONE SERVES ME, HIM MY FATHER WILL HONOUR.

**N**OW MY SOUL IS TROUBLED, AND WHAT SHALL I SAY? 'FATHER, SAVE ME FROM THIS HOUR'? BUT FOR THIS PURPOSE I CAME TO THIS HOUR. NOW IS THE JUDGEMENT OF THIS WORLD; NOW THE RULER OF THIS WORLD WILL BE CAST OUT. AND I, IF I AM LIFTED UP FROM THE EARTH, WILL DRAW ALL PEOPLES TO MYSELF." THIS HE SAID, SIGNIFYING BY WHAT DEATH HE WOULD DIE. THEN JESUS SAID TO THEM, "A LITTLE WHILE LONGER THE LIGHT IS WITH YOU. WHILE YOU HAVE THE LIGHT, BELIEVE IN THE LIGHT, THAT YOU MAY BECOME SONS OF LIGHT." THESE THINGS JESUS SPOKE, AND DEPARTED, AND WAS HIDDEN FROM THEM.

JOHN 12



**T**he woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshipped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father.

**Y**ou worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshippers will worship the Father in spirit and truth; for the Father is seeking such to worship him. God is Spirit, and those who worship him must worship in spirit and truth."

**T**he woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will tell us all things." Jesus said to her, "I who speak to you am he."

JOHN 4





**T**hen Jesus said to them, "A little while longer the light is with you. Walk while you have the light, lest darkness overtake you; he who walks in darkness does not know where he is going. While you have the light, believe in the light, that you may become sons of light."

**B**ut although he had done so many signs before them, they did not believe in him, that the word of Isaiah the prophet might be fulfilled, which he spoke: "Lord, who has believed our report? And to whom has the arm of the Lord been revealed?" These things Isaiah said when he saw his glory and spoke of him.

**T**hen Jesus cried out and said, "I have come as a light into the world, that whoever believes in me should not abide in darkness. He who rejects me, and does not receive my words, has that which judges him = the word that I have spoken will judge him in the last day.

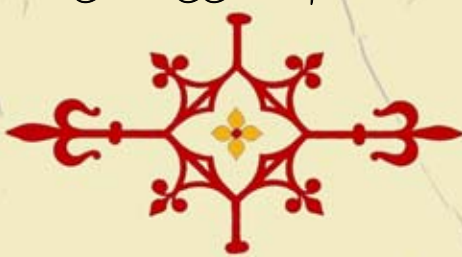
JOHN 12





**F**OR THE WRATH OF GOD IS REVEALED FROM HEAVEN AGAINST ALL UNGODLINESS AND UNRIGHTEOUSNESS OF MEN, WHO SUPPRESS THE TRUTH IN UNRIGHTEOUSNESS, BECAUSE WHAT MAY BE KNOWN OF GOD IS MANIFEST IN THEM, FOR GOD HAS SHOWN IT TO THEM. FOR SINCE THE CREATION OF THE WORLD HIS INVISIBLE ATTRIBUTES ARE CLEARLY SEEN, BEING UNDERSTOOD BY THE THINGS THAT ARE MADE, EVEN HIS ETERNAL POWER AND GODHEAD, SO THAT THEY ARE WITHOUT EXCUSE, BECAUSE, ALTHOUGH THEY KNEW GOD, THEY DID NOT GLORIFY HIM AS GOD, NOR WERE THANKFUL, BUT BECAME FUTILE IN THEIR THOUGHTS, AND THEIR FOOLISH HEARTS WERE DARKENED. PROFESSING TO BE WISE, THEY BECAME FOOLS, AND CHANGED THE GLORY OF THE INCORRUPTIBLE GOD INTO AN IMAGE MADE LIKE CORRUPTIBLE MAN=AND BIRDS AND FOUR-FOOTED ANIMALS AND CREEPING THINGS. THEREFORE GOD ALSO GAVE THEM UP TO UNCLEANNESS, IN THE LUSTS OF THEIR HEARTS, TO DISHONOUR THEIR BODIES AMONG THEMSELVES, WHO EXCHANGED THE TRUTH OF GOD FOR THE LIE, AND WORSHIPPED AND SERVED THE CREATURE RATHER THAN THE CREATOR, WHO IS BLESSED FOREVER. AMEN.

ROMANS 1







**A**S IT IS WRITTEN: "THERE IS NONE RIGHTEOUS, NO, NOT ONE; THERE IS NONE WHO UNDERSTANDS; THERE IS NONE WHO SEEKS AFTER GOD. THEY HAVE ALL TURNED ASIDE; THEY HAVE TOGETHER BECOME UNPROFITABLE; THERE IS NONE WHO DOES GOOD, NO, NOT ONE. THERE IS NO FEAR OF GOD BEFORE THEIR EYES."

**B**UT NOW THE RIGHTEOUSNESS OF GOD APART FROM THE LAW IS REVEALED, THROUGH FAITH IN JESUS CHRIST, TO ALL AND ON ALL WHO BELIEVE. FOR THERE IS NO DIFFERENCE; FOR ALL HAVE SINNED AND FALL SHORT OF THE GLORY OF GOD, BEING JUSTIFIED FREELY BY HIS GRACE THROUGH THE REDEMPTION THAT IS IN CHRIST JESUS, WHOM GOD SET FORTH AS A PROPITIATION BY HIS BLOOD, TO DEMONSTRATE HIS RIGHTEOUSNESS, BECAUSE IN HIS FORBEARANCE GOD HAD PASSED OVER THE SINS THAT WERE PREVIOUSLY COMMITTED, TO DEMONSTRATE AT THE PRESENT TIME HIS RIGHTEOUSNESS, THAT HE MIGHT BE JUST AND THE JUSTIFIER OF THE ONE WHO HAS FAITH IN JESUS.

ROMANS 3





**F**OR IF WE HAVE BEEN UNITED TOGETHER IN THE LIKENESS OF HIS [CHRIST'S] DEATH, CERTAINLY WE ALSO SHALL BE IN THE LIKENESS OF HIS RESURRECTION, KNOWING THIS, THAT OUR OLD MAN WAS CRUCIFIED WITH HIM, THAT THE BODY OF SIN MIGHT BE DONE AWAY WITH, THAT WE SHOULD NO LONGER BE SLAVES OF SIN.

**F**OR THE DEATH THAT HE DIED, HE DIED TO SIN ONCE FOR ALL; BUT THE LIFE THAT HE LIVES, HE LIVES TO GOD. LIKEWISE YOU ALSO, RECKON YOURSELVES TO BE DEAD INDEED TO SIN, BUT ALIVE TO GOD IN CHRIST JESUS OUR LORD.

**T**HEREFORE DO NOT LET SIN REIGN IN YOUR MORTAL BODY, THAT YOU SHOULD OBEY IT IN ITS LUSTS. FOR SIN SHALL NOT HAVE DOMINION OVER YOU, FOR YOU ARE NOT UNDER LAW BUT UNDER GRACE. WHAT THEN? SHALL WE SIN BECAUSE WE ARE NOT UNDER LAW BUT UNDER GRACE? CERTAINLY NOT! DO YOU NOT KNOW THAT TO WHOM YOU PRESENT YOURSELVES SLAVES TO OBEY, YOU ARE THAT ONE'S SLAVES WHOM YOU OBEY, WHETHER OF SIN LEADING TO DEATH, OR OF OBEDIENCE LEADING TO RIGHTEOUSNESS?

ROMANS 6





**N**OW THIS I SAY LEST ANYONE SHOULD DECEIVE YOU WITH PERSUASIVE WORDS. AS YOU HAVE THEREFORE RECEIVED CHRIST JESUS THE LORD, SO WALK IN HIM, ROOTED AND BUILT UP IN HIM AND ESTABLISHED IN THE FAITH, AS YOU HAVE BEEN TAUGHT, ABOUNDING IN IT WITH THANKSGIVING. BEWARE LEST ANYONE CHEAT YOU THROUGH PHILOSOPHY AND EMPTY DECEIT, ACCORDING TO THE TRADITION OF MEN, ACCORDING TO THE BASIC PRINCIPLES OF THE WORLD, AND NOT ACCORDING TO CHRIST.

**F**OR IN HIM DWELLS ALL THE FULLNESS OF THE GODHEAD BODILY; AND YOU ARE COMPLETE IN HIM, WHO IS THE HEAD OF ALL PRINCIPALITY AND POWER. IF THEN YOU WERE RAISED WITH CHRIST, SEEK THOSE THINGS WHICH ARE ABOVE, WHERE CHRIST IS, SITTING AT THE RIGHT HAND OF GOD.

**S**ET YOUR MIND ON THINGS ABOVE, NOT ON THINGS ON THE EARTH. FOR YOU DIED, AND YOUR LIFE IS HIDDEN WITH CHRIST IN GOD. WHEN CHRIST WHO IS OUR LIFE APPEARS, THEN YOU ALSO WILL APPEAR WITH HIM IN GLORY.

COLOSSIANS 2 & 3



**B**UT WE KNOW THAT THE LAW IS GOOD IF ONE USES IT LAWFULLY, KNOWING THIS: THAT THE LAW IS NOT MADE FOR A RIGHTEOUS PERSON, BUT FOR THE LAWLESS AND INSUBORDINATE, FOR THE UNGODLY AND FOR SINNERS, FOR THE UNHOLY AND PROFANE, FOR MURDERERS OF FATHERS AND MURDERERS OF MOTHERS, FOR MEN-SLAYERS, FOR FORNICATORS, FOR SODOMITES, FOR KIDNAPPERS, FOR LIARS, FOR PERJURERS, AND IF THERE IS ANY OTHER THING THAT IS CONTRARY TO SOUND DOCTRINE, ACCORDING TO THE GLORIOUS GOSPEL OF THE BLESSED GOD WHICH WAS COMMITTED TO MY TRUST. AND I THANK CHRIST JESUS OUR LORD WHO HAS ENABLED ME, BECAUSE HE COUNTED ME FAITHFUL, PUTTING ME INTO THE MINISTRY, ALTHOUGH I WAS FORMERLY A BLASPHEMER, A PERSECUTOR, AND AN INSOLENT MAN; BUT I OBTAINED MERCY BECAUSE I DID IT IGNORANTLY IN UNBELIEF. AND THE GRACE OF OUR LORD WAS EXCEEDINGLY ABUNDANT, WITH FAITH AND LOVE WHICH ARE IN CHRIST JESUS. THIS IS A FAITHFUL SAYING AND WORTHY OF ALL ACCEPTANCE, THAT CHRIST JESUS CAME INTO THE WORLD TO SAVE SINNERS, OF WHOM I AM CHIEF.

1 TIMOTHY 1







**B**LESSED BE THE GOD AND FATHER OF OUR LORD JESUS CHRIST, WHO HAS BLESSED US WITH EVERY SPIRITUAL BLESSING IN THE HEAVENLY PLACES IN CHRIST, JUST AS HE CHOSE US IN HIM BEFORE THE FOUNDATION OF THE WORLD, THAT WE SHOULD BE HOLY AND WITHOUT BLAME BEFORE HIM IN LOVE, HAVING PREDESTINED US TO ADOPTION AS SONS BY JESUS CHRIST TO HIMSELF, ACCORDING TO THE GOOD PLEASURE OF HIS WILL, TO THE PRAISE OF THE GLORY OF HIS GRACE, BY WHICH HE HAS MADE US ACCEPTED IN THE BELOVED. IN HIM WE HAVE REDEMPTION THROUGH HIS BLOOD, THE FORGIVENESS OF SINS, ACCORDING TO THE RICHES OF HIS GRACE WHICH HE MADE TO ABOUND TOWARD US IN ALL WISDOM AND PRUDENCE, HAVING MADE KNOWN TO US THE MYSTERY OF HIS WILL, ACCORDING TO HIS GOOD PLEASURE WHICH HE PURPOSED IN HIMSELF, THAT IN THE DISPENSATION OF THE FULLNESS OF THE TIMES HE MIGHT GATHER TOGETHER IN ONE ALL THINGS IN CHRIST, BOTH WHICH ARE IN HEAVEN AND WHICH ARE ON EARTH = IN HIM. AND HE PUT ALL THINGS UNDER HIS FEET, AND GAVE HIM TO BE HEAD OVER ALL THINGS TO THE CHURCH, WHICH IS HIS BODY, THE FULLNESS OF HIM WHO FILLS ALL IN ALL.

ephesians 1





AND YOU *he* MADE ALIVE, WHO WERE DEAD IN TRESPASSES AND SINS, IN WHICH YOU ONCE WALKED ACCORDING TO THE COURSE OF THIS WORLD, ACCORDING TO THE PRINCE OF THE POWER OF THE AIR, THE SPIRIT WHO NOW WORKS IN THE SONS OF DISOBEDIENCE, AMONG WHOM ALSO WE ALL ONCE CONDUCTED OURSELVES IN THE LUSTS OF OUR FLESH, FULFILLING THE DESIRES OF THE FLESH AND OF THE MIND, AND WERE BY NATURE CHILDREN OF WRATH, JUST AS THE OTHERS.

**B**UT GOD, WHO IS RICH IN MERCY, BECAUSE OF HIS GREAT LOVE WITH WHICH HE LOVED US, EVEN WHEN WE WERE DEAD IN TRESPASSES, MADE US ALIVE TOGETHER WITH CHRIST (BY GRACE YOU HAVE BEEN SAVED), AND RAISED US UP TOGETHER, AND MADE US SIT TOGETHER IN THE HEAVENLY PLACES IN CHRIST JESUS, THAT IN THE AGES TO COME HE MIGHT SHOW THE EXCEEDING RICHES OF HIS GRACE IN HIS KINDNESS TOWARD US IN CHRIST JESUS. FOR BY GRACE YOU HAVE BEEN SAVED THROUGH FAITH, AND THAT NOT OF YOURSELVES; IT IS THE GIFT OF GOD, NOT OF WORKS, LEST ANYONE SHOULD BOAST.

ephesians 2







**B**UT CHRIST CAME AS HIGH PRIEST OF THE GOOD THINGS TO COME, WITH THE GREATER AND MORE PERFECT TABERNACLE NOT MADE WITH HANDS, THAT IS, NOT OF THIS CREATION. NOT WITH THE BLOOD OF GOATS AND CALVES, BUT WITH HIS OWN BLOOD HE ENTERED THE MOST HOLY PLACE ONCE FOR ALL, HAVING OBTAINED ETERNAL REDEMPTION. AND FOR THIS REASON HE IS THE MEDIATOR OF THE NEW COVENANT, BY MEANS OF DEATH, FOR THE REDEMPTION OF THE TRANSGRESSIONS UNDER THE FIRST COVENANT, THAT THOSE WHO ARE CALLED MAY RECEIVE THE PROMISE OF THE ETERNAL INHERITANCE. AND AS IT IS APPOINTED FOR MEN TO DIE ONCE, BUT AFTER THIS THE JUDGEMENT, SO CHRIST WAS OFFERED ONCE TO BEAR THE SINS OF MANY. TO THOSE WHO EAGERLY WAIT FOR HIM HE WILL APPEAR A SECOND TIME, APART FROM SIN, FOR SALVATION. THEREFORE, WHEN HE CAME INTO THE WORLD, HE SAID: "SACRIFICE AND OFFERING YOU DID NOT DESIRE, BUT A BODY YOU HAVE PREPARED FOR ME. THEN I SAID, 'BEHOLD, I HAVE COME ~ IN THE VOLUME OF THE BOOK IT IS WRITTEN OF ME ~ TO DO YOUR WILL, O GOD.'"

HEBREWS 9 & 10





**S**ERVE THE LORD WITH GLADNESS; COME BEFORE HIS PRESENCE WITH SINGING. KNOW THAT THE LORD, HE IS GOD; IT IS HE WHO HAS MADE US, AND NOT WE OURSELVES; WE ARE HIS PEOPLE AND THE SHEEP OF HIS PASTURE. ENTER INTO HIS GATES WITH THANKSGIVING, AND INTO HIS COURTS WITH PRAISE. BE THANKFUL TO HIM, AND BLESS HIS NAME. FOR THE LORD IS GOOD; HIS MERCY IS EVERLASTING, AND HIS TRUTH ENDURES TO ALL GENERATIONS.

**I** WILL PRAISE YOU, FOR I AM FEARFULLY AND WONDERFULLY MADE; MARVELLOUS ARE YOUR WORKS, AND THAT MY SOUL KNOWS VERY WELL. YOUR EYES SAW MY SUBSTANCE, BEING YET UNFORMED. AND IN YOUR BOOK THEY ALL WERE WRITTEN, THE DAYS FASHIONED FOR ME, WHEN AS YET THERE WERE NONE OF THEM.

**S**EARCH ME, O GOD, AND KNOW MY HEART; TRY ME, AND KNOW MY ANXIETIES; AND SEE IF THERE IS ANY WICKED WAY IN ME, AND LEAD ME IN THE WAY EVERLASTING.

PSALMS 100 & 139







**Y**OUR KINGDOM IS AN EVERLASTING KINGDOM, AND YOUR DOMINION ENDURES THROUGHOUT ALL GENERATIONS. THE LORD UPHOLDS ALL WHO FALL, AND RAISES UP ALL WHO ARE BOWED DOWN. YOU OPEN YOUR HAND AND SATISFY THE DESIRE OF EVERY LIVING THING.

**T**HE LORD IS RIGHTEOUS IN ALL HIS WAYS, GRACIOUS IN ALL HIS WORKS. THE LORD IS NEAR TO ALL WHO CALL UPON HIM, TO ALL WHO CALL UPON HIM IN TRUTH. HE WILL FULFIL THE DESIRE OF THOSE WHO FEAR HIM; HE ALSO WILL HEAR THEIR CRY AND SAVE THEM. THE LORD PRESERVES ALL WHO LOVE HIM, BUT ALL THE WICKED HE WILL DESTROY.

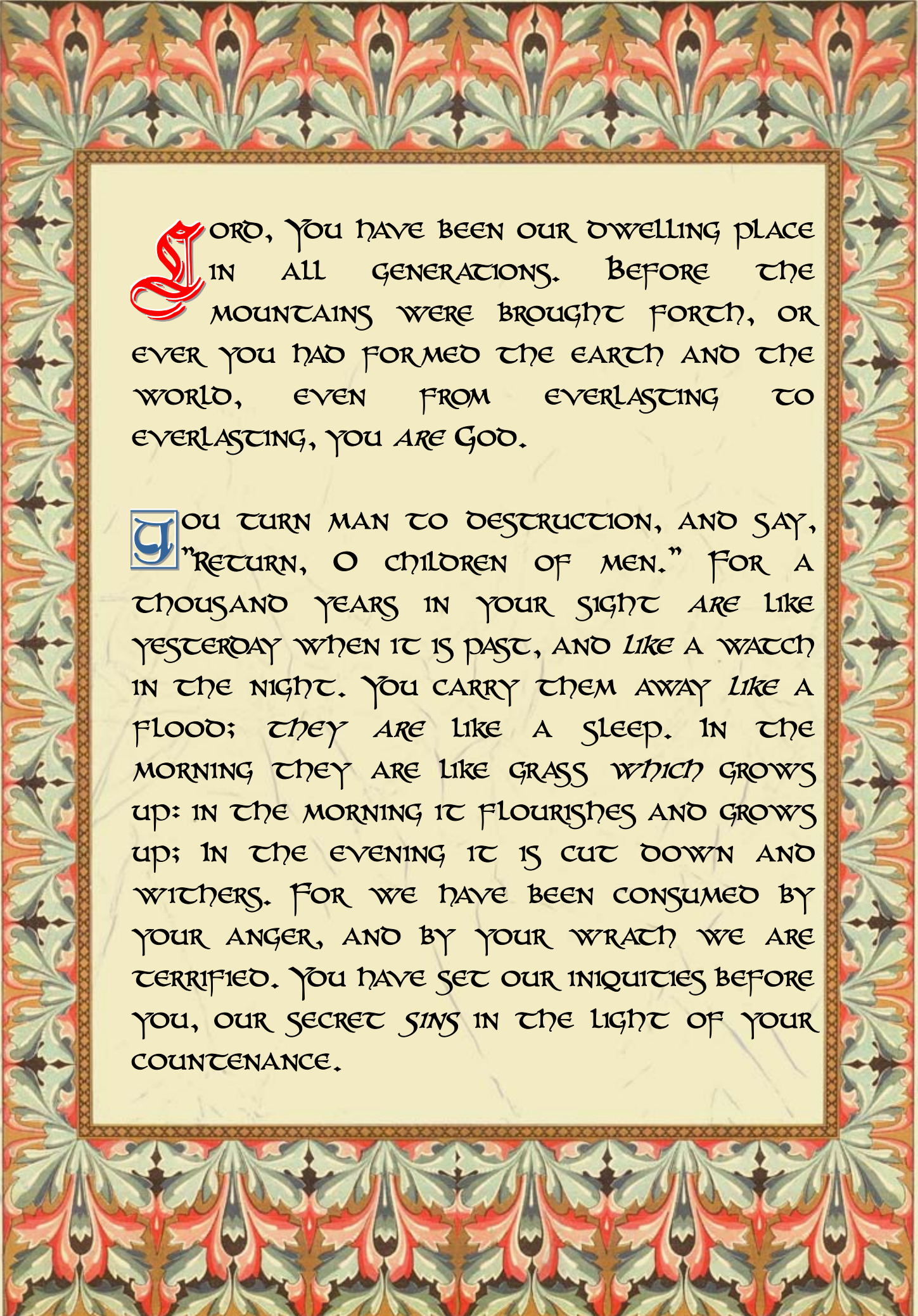
PSALMS 145

**W**HERE DO WARS AND FIGHTS COME FROM AMONG YOU? YOU LUST AND DO NOT HAVE. YOU ASK AND DO NOT RECEIVE, BECAUSE YOU ASK AMISS, THAT YOU MAY SPEND IT ON YOUR PLEASURES. DO YOU NOT KNOW THAT FRIENDSHIP WITH THE WORLD IS ENMITY WITH GOD? WHOEVER THEREFORE WANTS TO BE A FRIEND OF THE WORLD MAKES HIMSELF AN ENEMY OF GOD.

JAMES 4



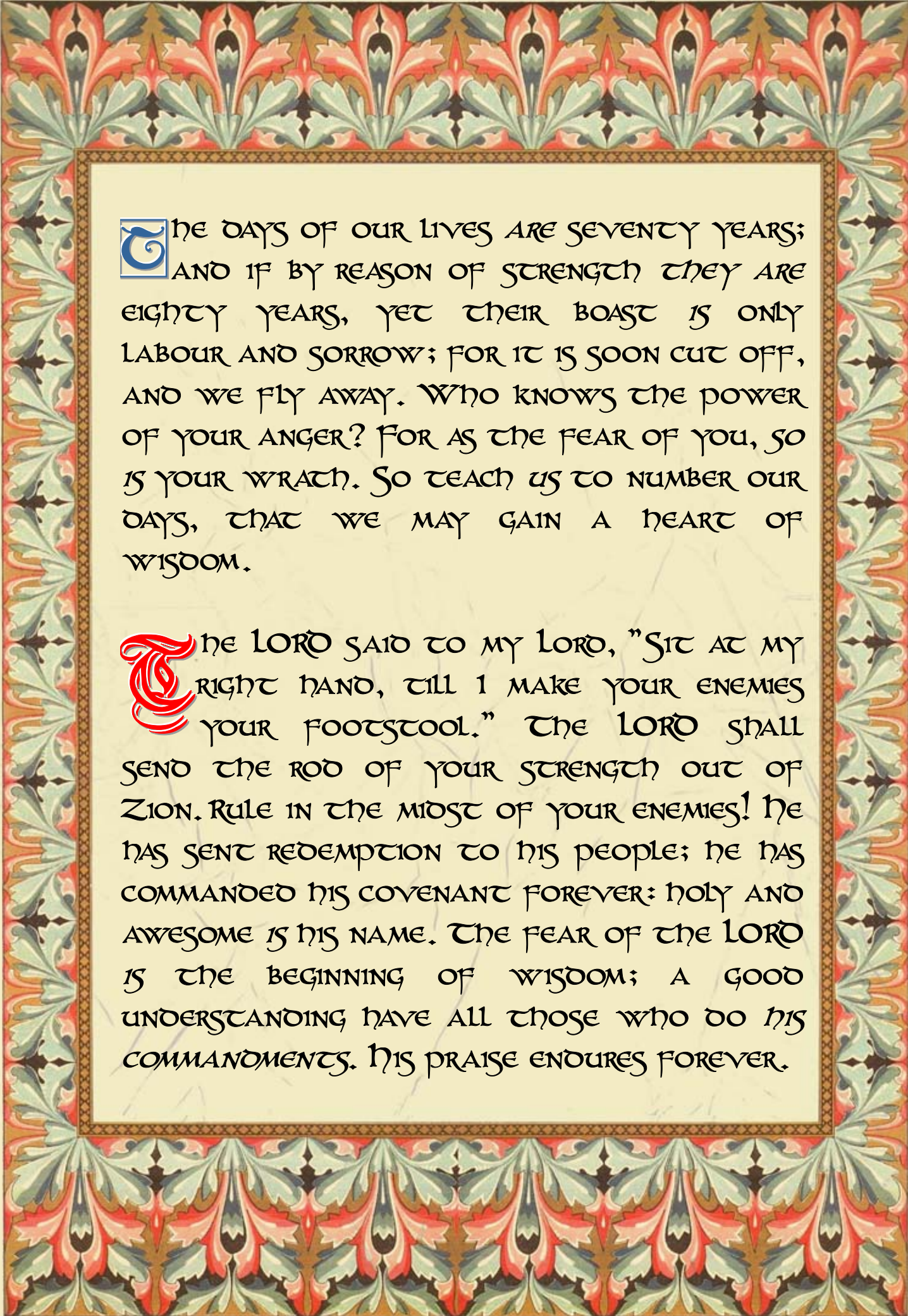




**L**ORD, YOU HAVE BEEN OUR DWELLING PLACE  
IN ALL GENERATIONS. BEFORE THE  
MOUNTAINS WERE BROUGHT FORTH, OR  
EVER YOU HAD FORMED THE EARTH AND THE  
WORLD, EVEN FROM EVERLASTING TO  
EVERLASTING, YOU ARE GOD.

**Y**OU TURN MAN TO DESTRUCTION, AND SAY,  
"RETURN, O CHILDREN OF MEN." FOR A  
THOUSAND YEARS IN YOUR SIGHT ARE LIKE  
YESTERDAY WHEN IT IS PAST, AND LIKE A WATCH  
IN THE NIGHT. YOU CARRY THEM AWAY LIKE A  
FLOOD; THEY ARE LIKE A SLEEP. IN THE  
MORNING THEY ARE LIKE GRASS WHICH GROWS  
UP: IN THE MORNING IT FLOURISHES AND GROWS  
UP; IN THE EVENING IT IS CUT DOWN AND  
WITHERS. FOR WE HAVE BEEN CONSUMED BY  
YOUR ANGER, AND BY YOUR WRATH WE ARE  
TERRIFIED. YOU HAVE SET OUR INIQUITIES BEFORE  
YOU, OUR SECRET SINS IN THE LIGHT OF YOUR  
COURTENANCE.





**T**HE DAYS OF OUR LIVES ARE SEVENTY YEARS;  
AND IF BY REASON OF STRENGTH THEY ARE  
EIGHTY YEARS, YET THEIR BOAST IS ONLY  
LABOUR AND SORROW; FOR IT IS SOON CUT OFF,  
AND WE FLY AWAY. WHO KNOWS THE POWER  
OF YOUR ANGER? FOR AS THE FEAR OF YOU, SO  
IS YOUR WRATH. SO TEACH US TO NUMBER OUR  
DAYS, THAT WE MAY GAIN A HEART OF  
WISDOM.

**T**HE LORD SAID TO MY LORD, "SIT AT MY  
RIGHT HAND, TILL I MAKE YOUR ENEMIES  
YOUR FOOTSTOOL." THE LORD SHALL  
SEND THE ROD OF YOUR STRENGTH OUT OF  
ZION. RULE IN THE MIDST OF YOUR ENEMIES! HE  
HAS SENT REDEMPTION TO HIS PEOPLE; HE HAS  
COMMANDED HIS COVENANT FOREVER: HOLY AND  
AWESOME IS HIS NAME. THE FEAR OF THE LORD  
IS THE BEGINNING OF WISDOM; A GOOD  
UNDERSTANDING HAVE ALL THOSE WHO DO HIS  
COMMANDMENTS. HIS PRAISE ENDURES FOREVER.





**I** WAS WATCHING IN THE NIGHT VISIONS, AND BEHOLD, ONE LIKE THE SON OF MAN, COMING WITH THE CLOUDS OF HEAVEN! HE CAME TO THE ANCIENT OF DAYS, AND THEY BROUGHT HIM NEAR BEFORE HIM. THEN TO HIM [MESSIAH, CHRIST] WAS GIVEN DOMINION AND GLORY AND A KINGDOM, THAT ALL PEOPLES, NATIONS, AND LANGUAGES SHOULD SERVE HIM. HIS DOMINION IS AN EVERLASTING DOMINION, WHICH SHALL NOT PASS AWAY, AND HIS KINGDOM THE ONE WHICH SHALL NOT BE DESTROYED.

**I** CAME NEAR TO ONE OF THOSE WHO STOOD BY, AND ASKED HIM THE TRUTH OF ALL THIS. SO HE TOLD ME AND MADE KNOWN TO ME THE INTERPRETATION OF THESE THINGS: 'THOSE GREAT BEASTS, WHICH ARE FOUR, ARE FOUR KINGS [BABYLON, MEDO-PERSIA, GREECE & ROME] WHICH ARISE OUT OF THE EARTH. BUT THE SAINTS OF THE MOST HIGH SHALL RECEIVE THE KINGDOM, AND POSSESS THE KINGDOM FOREVER, EVEN FOREVER AND EVER. THE FOURTH BEAST SHALL BE A FOURTH KINGDOM ON EARTH [THE ROMAN EMPIRE], WHICH SHALL BE DIFFERENT FROM ALL OTHER KINGDOMS, AND SHALL DEVOUR THE WHOLE EARTH, TRAMPLE IT AND BREAK IT IN PIECES.







**T**HE TEN HORNS ARE TEN KINGS WHO SHALL ARISE FROM THIS KINGDOM [A REVIVED ROMAN EMPIRE]. AND ANOTHER SHALL RISE AFTER THEM; HE SHALL BE DIFFERENT FROM THE FIRST ONES, AND SHALL SUBDUE THREE KINGS. HE [THE ANTICHRIST] SHALL SPEAK POMPUS WORDS AGAINST THE MOST HIGH, SHALL PERSECUTE THE SAINTS OF THE MOST HIGH, AND SHALL INTEND TO CHANGE TIMES AND LAW. THEN THE SAINTS SHALL BE GIVEN INTO HIS HAND FOR A TIME AND TIMES AND HALF A TIME [3<sup>1/2</sup> YEARS].

**B**UT THE COURT SHALL BE SEATED, AND THEY SHALL TAKE AWAY HIS DOMINION, TO CONSUME AND DESTROY IT FOREVER. THEN THE KINGDOM AND DOMINION, AND THE GREATNESS OF THE KINGDOMS UNDER THE WHOLE HEAVEN, SHALL BE GIVEN TO THE PEOPLE, THE SAINTS OF THE MOST HIGH. HIS [CHRIST'S] KINGDOM IS AN EVERLASTING KINGDOM, AND ALL DOMINIONS SHALL SERVE AND OBEY HIM.' THIS IS THE END OF THE ACCOUNT. AS FOR ME, DANIEL, MY THOUGHTS GREATLY TROUBLED ME, AND MY COUNTENANCE CHANGED; BUT I KEPT THE MATTER IN MY HEART."

DANIEL 7





"A

LL THAT THE FATHER GIVES ME WILL COME TO ME, AND THE ONE WHO COMES TO ME I WILL BY NO MEANS CAST OUT. FOR I HAVE COME DOWN FROM HEAVEN, NOT TO DO MY OWN WILL, BUT THE WILL OF HIM WHO SENT ME. THIS IS THE WILL OF THE FATHER WHO SENT ME, THAT OF ALL HE HAS GIVEN ME I SHOULD LOSE NOTHING, BUT SHOULD RAISE IT UP AT THE LAST DAY.

**A**ND THIS IS THE WILL OF HIM WHO SENT ME, THAT EVERYONE WHO SEES THE SON AND BELIEVES IN HIM MAY HAVE EVERLASTING LIFE; AND I WILL RAISE HIM UP AT THE LAST DAY. NO ONE CAN COME TO ME UNLESS THE FATHER WHO SENT ME DRAWS HIM; AND I WILL RAISE HIM UP AT THE LAST DAY.

**T**HEREFORE EVERYONE WHO HAS HEARD AND LEARNED FROM THE FATHER COMES TO ME. NOT THAT ANYONE HAS SEEN THE FATHER, EXCEPT HE WHO IS FROM GOD; HE HAS SEEN THE FATHER. MOST ASSUREDLY, I SAY TO YOU, HE WHO BELIEVES IN ME HAS EVERLASTING LIFE. I AM THE BREAD OF LIFE."

JOHN 6







**T**hen the Jews [the religious leaders] surrounded him and said to him, "How long do you keep us in doubt? If you are the Christ [Messiah], tell us plainly." Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name, they bear witness of me. But you do not believe, because you are not of my sheep, as I said to you.

**M**y sheep hear my voice, and I know them, and they follow me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of my hand. My Father, who has given them to me, is greater than all; and no one is able to snatch them out of my Father's hand. I and my Father are one."

**T**hen the Jews took up stones again to stone him. "If I do not do the works of my Father, do not believe me; but if I do, though you do not believe me, believe the works, that you may know and believe that the Father is in me, and I in him."



JOHN 10





UT IN ACCORDANCE WITH YOUR HARDNESS AND YOUR IMPENITENT HEART YOU ARE TREASURING UP FOR YOURSELF WRATH IN THE DAY OF WRATH AND REVELATION OF THE RIGHTEOUS JUDGEMENT OF GOD, WHO "WILL RENDER TO EACH ONE ACCORDING TO HIS DEEDS": ETERNAL LIFE TO THOSE WHO BY PATIENT CONTINUANCE IN DOING GOOD SEEK FOR GLORY, HONOUR, AND IMMORTALITY; BUT TO THOSE WHO ARE SELF-SEEKING AND DO NOT OBEY THE TRUTH, BUT OBEY UNRIGHTEOUSNESS = INDIGNATION AND WRATH, TRIBULATION AND ANGUISH, ON EVERY SOUL OF MAN WHO DOES EVIL, OF THE JEW FIRST AND ALSO OF THE GREEK; BUT GLORY, HONOUR, AND PEACE TO EVERYONE WHO WORKS WHAT IS GOOD, TO THE JEW FIRST AND ALSO TO THE GREEK. FOR THERE IS NO PARTIALITY WITH GOD.

**F**OR AS MANY AS HAVE SINNED WITHOUT LAW WILL ALSO PERISH WITHOUT LAW, AND AS MANY AS HAVE SINNED IN THE LAW WILL BE JUDGED BY THE LAW IN THE DAY WHEN GOD WILL JUDGE THE SECRETS OF MEN BY JESUS CHRIST, ACCORDING TO MY GOSPEL.

ROMANS 2







UT EVEN IF OUR GOSPEL IS VEILED, IT IS VEILED TO THOSE WHO ARE PERISHING, WHOSE MINDS THE GOD OF THIS AGE HAS BLINDED, WHO DO NOT BELIEVE, LEST THE LIGHT OF THE GOSPEL OF THE GLORY OF CHRIST, WHO IS THE IMAGE OF GOD, SHOULD SHINE ON THEM. FOR IT IS THE GOD WHO COMMANDED LIGHT TO SHINE OUT OF DARKNESS, WHO HAS SHONE IN OUR HEARTS TO GIVE THE LIGHT OF THE KNOWLEDGE OF THE GLORY OF GOD IN THE FACE OF JESUS CHRIST.

**F**OR OUR LIGHT AFFLICTION [BELIEVER'S PERSECUTION IN THE WORLD], WHICH IS BUT FOR A MOMENT, IS WORKING FOR US A FAR MORE EXCEEDING AND ETERNAL WEIGHT OF GLORY, WHILE WE DO NOT LOOK AT THE THINGS WHICH ARE SEEN, BUT AT THE THINGS WHICH ARE NOT SEEN. FOR THE THINGS WHICH ARE SEEN ARE TEMPORARY, BUT THE THINGS WHICH ARE NOT SEEN ARE ETERNAL. FOR WE KNOW THAT IF OUR EARTHLY HOUSE, THIS TENT [PAUL'S BODY], IS DESTROYED, WE HAVE A BUILDING FROM GOD, A HOUSE NOT MADE WITH HANDS, ETERNAL IN THE HEAVENS.

11 CORINTHIANS 4 & 5





**F**OR THE FLESH LUSTS AGAINST THE SPIRIT, AND THE SPIRIT AGAINST THE FLESH; AND THESE ARE CONTRARY TO ONE ANOTHER, SO THAT YOU DO NOT DO THE THINGS THAT YOU WISH. NOW THE WORKS OF THE FLESH ARE EVIDENT, WHICH ARE: ADULTERY, FORNICATION, UNCLEANNESS, LEWDNESS, IDOLATRY, SORCERY, HATRED, CONTENTIONS, JEALOUSIES, OUTBURSTS OF WRATH, SELFISH AMBITIONS, DISSENSIONS, HERESIES, ENVY, MURDERS, DRUNKENNESS, REVELRIES, AND THE LIKE; OF WHICH I TELL YOU BEFOREHAND, JUST AS I ALSO TOLD YOU IN TIME PAST, THAT THOSE WHO PRACTISE SUCH THINGS WILL NOT INHERIT THE KINGDOM OF GOD.

**B**UT THE FRUIT OF THE SPIRIT IS LOVE, JOY, PEACE, LONGSUFFERING, KINDNESS, GOODNESS, FAITHFULNESS, GENTLENESS, SELF-CONTROL. AND THOSE WHO ARE CHRIST'S HAVE CRUCIFIED THE FLESH WITH ITS PASSIONS AND DESIRES. IF WE LIVE IN THE SPIRIT, LET US ALSO WALK IN THE SPIRIT. BRETHREN, IF A MAN IS OVERTAKEN IN ANY TRESPASS, YOU WHO ARE SPIRITUAL RESTORE SUCH A ONE IN A SPIRIT OF GENTLENESS, CONSIDERING YOURSELF LEST YOU ALSO BE TEMPTED.





**B**EAR ONE ANOTHER'S BURDENS, AND SO FULFIL THE LAW OF CHRIST. FOR IF ANYONE THINKS HIMSELF TO BE SOMETHING, WHEN HE IS NOTHING, HE DECEIVES HIMSELF. BUT LET EACH ONE EXAMINE HIS OWN WORK, AND THEN HE WILL HAVE REJOICING IN HIMSELF ALONE, AND NOT IN ANOTHER. FOR EACH ONE SHALL BEAR HIS OWN LOAD. DO NOT BE DECEIVED, GOD IS NOT MOCKED; FOR WHATEVER A MAN SOWS, THAT HE WILL ALSO REAP. FOR HE WHO SOWS TO HIS FLESH WILL OF THE FLESH REAP CORRUPTION, BUT HE WHO SOWS TO THE SPIRIT WILL OF THE SPIRIT REAP EVERLASTING LIFE.

GALATIANS 5 & 6

**F**IGHT THE GOOD FIGHT OF FAITH, LAY HOLD ON ETERNAL LIFE. I URGE YOU IN THE SIGHT OF GOD WHO GIVES LIFE TO ALL THINGS, AND BEFORE CHRIST JESUS WHO WITNESSED THE GOOD CONFESSION BEFORE PONTIUS PILATE, THAT YOU KEEP THIS COMMANDMENT WITHOUT SPOT, BLAMELESS UNTIL OUR LORD JESUS CHRIST'S APPEARING, WHICH HE WILL MANIFEST IN HIS OWN TIME, HE WHO IS THE BLESSED AND ONLY POTENTATE, THE KING OF KINGS AND LORD OF LORDS. AMEN.

1 TIMOTHY 6



**B**UT THERE WERE ALSO FALSE PROPHETS AMONG THE PEOPLE, EVEN AS THERE WILL BE FALSE TEACHERS AMONG YOU, WHO WILL SECRETLY BRING IN DESTRUCTIVE HERESIES, EVEN DENYING THE LORD WHO BOUGHT THEM, AND BRING ON THEMSELVES SWIFT DESTRUCTION. AND MANY WILL FOLLOW THEIR DESTRUCTIVE WAYS, BECAUSE OF WHOM THE WAY OF TRUTH WILL BE BLASPHEMED. THESE ARE WELLS WITHOUT WATER, CLOUDS CARRIED BY A TEMPEST, FOR WHOM IS RESERVED THE BLACKNESS OF DARKNESS FOREVER. FOR WHEN THEY SPEAK GREAT SWELLING WORDS OF EMPTINESS, THEY ALLURE THROUGH THE LUSTS OF THE FLESH, THROUGH LEWDNESS, THE ONES WHO HAVE ACTUALLY ESCAPED FROM THOSE WHO LIVE IN ERROR. WHILE THEY PROMISE THEM LIBERTY, THEY THEMSELVES ARE SLAVES OF CORRUPTION; FOR BY WHOM A PERSON IS OVERCOME, BY HIM ALSO HE IS BROUGHT INTO BONDAGE. FOR IF, AFTER THEY HAVE ESCAPED THE POLLUTIONS OF THE WORLD THROUGH THE KNOWLEDGE OF THE LORD AND SAVIOUR JESUS CHRIST, THEY ARE AGAIN ENTANGLED IN THEM AND OVERCOME, THE LATTER END IS WORSE FOR THEM THAN THE BEGINNING.

11 PETER 2







**I**F WE RECEIVE THE WITNESS OF MEN, THE WITNESS OF GOD IS GREATER; FOR THIS IS THE WITNESS OF GOD WHICH HE HAS TESTIFIED OF HIS SON. HE WHO BELIEVES IN THE SON OF GOD HAS THE WITNESS IN HIMSELF; HE WHO DOES NOT BELIEVE GOD HAS MADE HIM A LIAR, BECAUSE HE HAS NOT BELIEVED THE TESTIMONY THAT GOD HAS GIVEN OF HIS SON. AND THIS IS THE TESTIMONY: THAT GOD HAS GIVEN US ETERNAL LIFE, AND THIS LIFE IS IN HIS SON. HE WHO HAS THE SON HAS LIFE; HE WHO DOES NOT HAVE THE SON OF GOD DOES NOT HAVE LIFE.

**B**UT YOU, BELOVED, BUILDING YOURSELVES UP ON YOUR MOST HOLY FAITH, PRAYING IN THE HOLY SPIRIT, KEEP YOURSELVES IN THE LOVE OF GOD, LOOKING FOR THE MERCY OF OUR LORD JESUS CHRIST UNTO ETERNAL LIFE. NOW TO HIM WHO IS ABLE TO KEEP YOU FROM STUMBLING, AND TO PRESENT YOU FAULTLESS BEFORE THE PRESENCE OF HIS GLORY WITH EXCEEDING JOY, TO GOD OUR SAVIOUR, WHO ALONE IS WISE, BE GLORY AND MAJESTY, DOMINION AND POWER, BOTH NOW AND FOREVER. AMEN.

1 JOHN 5 & JUDE 1





**T**HE REVELATION OF JESUS CHRIST, WHICH GOD GAVE HIM TO SHOW HIS SERVANTS = THINGS WHICH MUST SHORTLY TAKE PLACE. AND HE SENT AND SIGNIFIED IT BY HIS ANGEL TO HIS SERVANT JOHN [THE APOSTLE], WHO BORE WITNESS TO THE WORD OF GOD, AND TO THE TESTIMONY OF JESUS CHRIST, TO ALL THINGS THAT HE SAW.

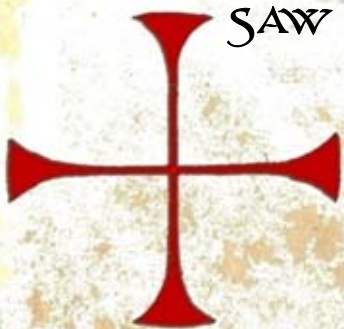
**B**LESSED IS HE WHO READS AND THOSE WHO HEAR THE WORDS OF THIS PROPHECY, AND KEEP THOSE THINGS WHICH ARE WRITTEN IN IT; FOR THE TIME IS NEAR.

**I**OHNN, TO THE SEVEN CHURCHES WHICH ARE IN ASIA: GRACE TO YOU AND PEACE FROM HIM WHO IS AND WHO WAS AND WHO IS TO COME, AND FROM THE SEVEN SPIRITS WHO ARE BEFORE HIS THRONE, AND FROM JESUS CHRIST, THE FAITHFUL WITNESS, THE FIRSTBORN FROM THE DEAD, AND THE RULER OVER THE KINGS OF THE EARTH. TO HIM WHO LOVED US AND WASHED US FROM OUR SINS IN HIS OWN BLOOD. BEHOLD, HE IS COMING WITH CLOUDS, AND EVERY EYE WILL SEE HIM, EVEN THEY WHO PIERCED HIM. AND ALL THE TRIBES OF THE EARTH WILL MOURN BECAUSE OF HIM.





**I** JOHN, WAS IN THE SPIRIT ON THE LORD'S DAY, AND I HEARD BEHIND ME A LOUD VOICE, AS OF A TRUMPET, SAYING, "I AM THE ALPHA AND THE OMEGA, THE FIRST AND THE LAST," AND, "WHAT YOU SEE, WRITE IN A BOOK AND SEND IT TO THE SEVEN CHURCHES WHICH ARE IN ASIA: TO EPHESUS, TO SMYRNA, TO PERGAMOS, TO THYATIRA, TO SARDIS, TO PHILADELPHIA, AND TO LAODICEA." THEN I TURNED TO SEE THE VOICE THAT SPOKE WITH ME. AND HAVING TURNED I SAW SEVEN GOLDEN LAMP-STANDS, AND IN THE MIDST OF THE SEVEN LAMP-STANDS ONE LIKE THE SON OF MAN, CLOTHED WITH A GARMENT DOWN TO THE FEET AND GIRDED ABOUT THE CHEST WITH A GOLDEN BAND. HIS HEAD AND HAIR WERE WHITE LIKE WOOL, AS WHITE AS SNOW, AND HIS EYES LIKE A FLAME OF FIRE; HIS FEET WERE LIKE FINE BRASS, AS IF REFINED IN A FURNACE, AND HIS VOICE AS THE SOUND OF MANY WATERS; HE HAD IN HIS RIGHT HAND SEVEN STARS, OUT OF HIS MOUTH WENT A SHARP TWO-EDGED SWORD [THE WORD OF GOD], AND HIS COUNTENANCE WAS LIKE THE SUN SHINING IN ITS STRENGTH. AND WHEN I SAW HIM, I FELL AT HIS FEET AS DEAD.







2  
WAYS





**L**ORD, YOU HAVE BEEN OUR DWELLING PLACE  
IN ALL GENERATIONS. BEFORE THE  
MOUNTAINS WERE BROUGHT FORTH, OR  
EVER YOU HAD FORMED THE EARTH AND  
THE WORLD, EVEN FROM EVERLASTING TO  
EVERLASTING, YOU ARE GOD.

**Y**OU TURN MAN TO DESTRUCTION, AND SAY,  
"RETURN, O CHILDREN OF MEN." FOR A  
THOUSAND YEARS IN YOUR SIGHT ARE LIKE  
YESTERDAY WHEN IT IS PAST, AND LIKE A WATCH  
IN THE NIGHT.

**Y**OU CARRY THEM AWAY LIKE A FLOOD; THEY ARE  
LIKE A SLEEP. IN THE MORNING THEY ARE LIKE  
GRASS WHICH GROWS UP: IN THE MORNING IT  
FLOURISHES AND GROWS UP; IN THE EVENING IT  
IS CUT DOWN AND WITHERS. FOR WE HAVE  
BEEN CONSUMED BY YOUR ANGER, AND BY YOUR  
WRATH WE ARE TERRIFIED.

**Y**OU HAVE SET OUR INIQUITIES BEFORE YOU, OUR  
SECRET SINS IN THE LIGHT OF YOUR  
COURTENANCE. FOR ALL OUR DAYS HAVE PASSED  
AWAY IN YOUR WRATH; WE FINISH OUR YEARS  
LIKE A SIGH.





**T**HE DAYS OF OUR LIVES ARE SEVENTY YEARS;  
AND IF BY REASON OF STRENGTH THEY ARE  
EIGHTY YEARS, YET THEIR BOAST IS ONLY  
LABOUR AND SORROW; FOR IT IS SOON CUT  
OFF, AND WE FLY AWAY. WHO KNOWS THE  
POWER OF YOUR ANGER? FOR AS THE FEAR OF  
YOU, SO IS YOUR WRATH. SO TEACH US TO  
NUMBER OUR DAYS, THAT WE MAY GAIN A  
HEART OF WISDOM.

**R**ETURN, O LORD! HOW LONG? AND HAVE  
COMPASSION ON YOUR SERVANTS. OH, SATISFY  
US EARLY WITH YOUR MERCY, THAT WE MAY  
REJOICE AND BE GLAD ALL OUR DAYS! LET YOUR  
WORK APPEAR TO YOUR SERVANTS, AND YOUR  
GLORY TO THEIR CHILDREN. AND LET THE  
BEAUTY OF THE LORD OUR GOD BE UPON US,  
AND ESTABLISH THE WORK OF OUR HANDS FOR  
US; YES, ESTABLISH THE WORK OF OUR HANDS.

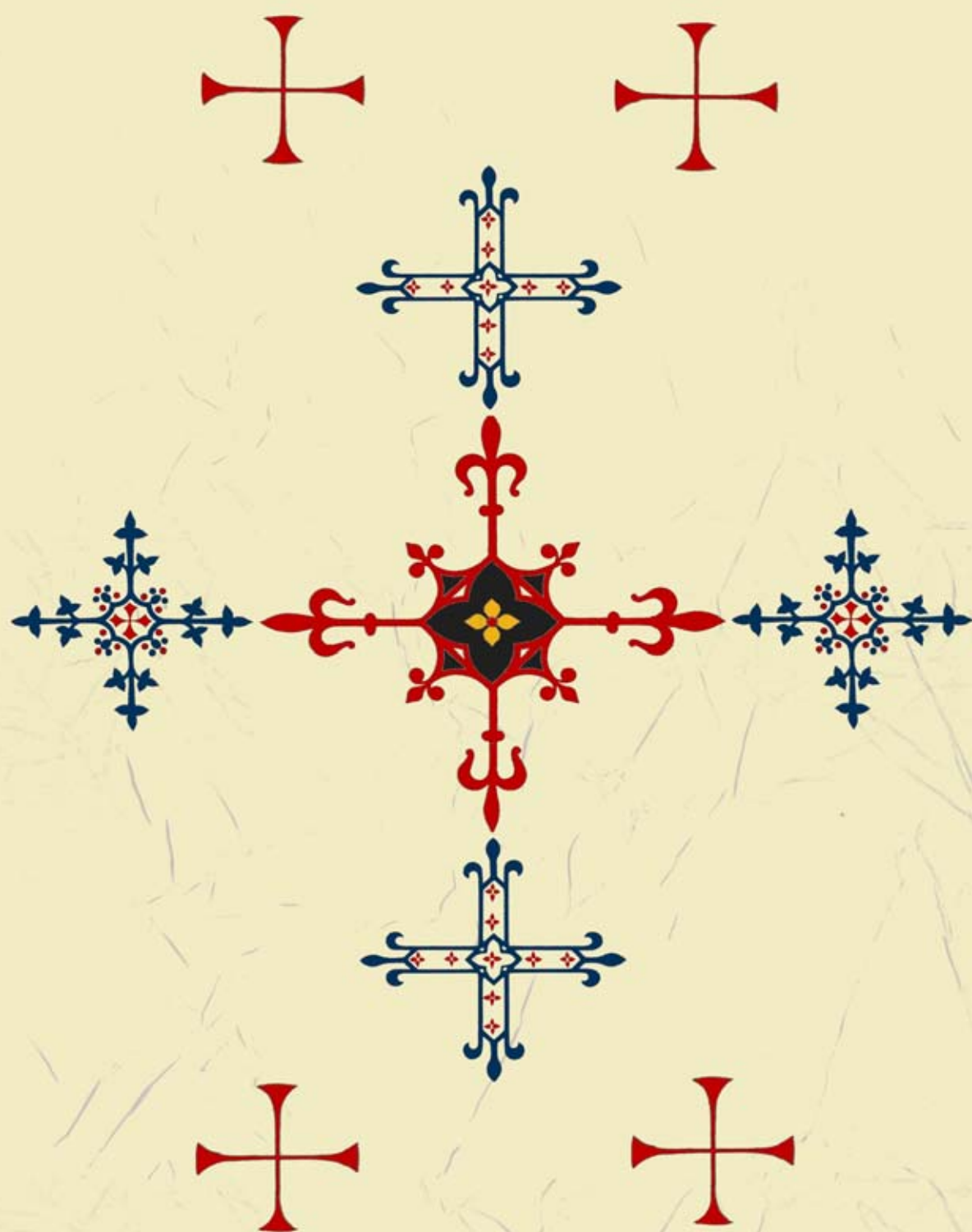
**h**e WHO DWELLS IN THE SECRET PLACE OF THE  
MOST HIGH SHALL ABIDE UNDER THE SHADOW  
OF THE ALMIGHTY. I WILL SAY OF THE LORD,  
"HE IS MY REFUGE AND MY FORTRESS; MY GOD,  
IN HIM I WILL TRUST."





2  
WAYS







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